

## FIFTH SUNDAY AFTER PENTECOST

St. John's Episcopal Church, Ithaca NY

June 27, 2021 Year B

10:30 AM

\* Indicates please stand

**Prelude** *Rhosymedre* - Ralph Vaughan Williams (1872-1958)

**\*Hymn Amazing grace, how sweet the sound, (New Britain)**

**Hymnal # 671 omit vs. 2 & 3**

### **\*Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be his kingdom, now and forever. Amen*

### **\*Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **\*Gloria**

**Hymnal # S-278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

### **\*The Collect of The Day**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your  
high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of  
Ashkelon;

or the daughters of the Philistines will  
rejoice,  
the daughters of the uncircumcised  
will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was  
defiled,  
the shield of Saul, anointed with oil no  
more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not  
divided;

they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in  
luxury,  
who put ornaments of gold on your  
apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother  
Jonathan;

greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished

The Word of the Lord.

*Thanks be to God.*

## Psalm 130

De profundis

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **The Epistle Reading**

**2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord.  
*Thanks be to God.*

### **\*The Gospel Reading**

**Mark 5:21-43**

The Holy Gospel of our Lord Jesus Christ according to .  
*Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James,

and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## The Sermon

The Rev. Megan Castellan

### \*The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### \*The Prayers of the People

We offer our prayers this day, knowing that we have been joined together in unity of spirit through the teachings of the apostles and prophets. We respond to each petition by saying, "Lord, hear our prayer."

+ For the gift of gratitude that sets our hearts on the path to thanksgiving, and moves us to give generously for the relief of others; let us pray to the Lord.

*Lord, hear our prayer.*

+ For doctors, nurses, and all who work in medical facilities, nursing homes and care centers, that the healing Christ may work through them to bring physical, spiritual, and emotional relief to others; let us pray to the Lord.

*Lord, hear our prayer.*

+ For Megan, our priest, and for all who serve God in this sacred order, that we may honor their calling and support their sacramental ministry and leadership in the Church; let us pray to the Lord.

*Lord, hear our prayer.*

+ For honesty in government, that our leaders may make decisions for the good of the people and not for personal or political gain; let us pray to the Lord.

*Lord, hear our prayer.*

+ For our environment, that we may be wise stewards of God's creation; let us pray to the Lord.

*Lord, hear our prayer.*

+ For those who are dying to the present age, and have put their trust in the life to come, that they may be comforted by the embrace of Jesus, in whom life eternal has been won; let us pray to the Lord.

*Lord, hear our prayer.*

We continue our prayers in the certain hope of the resurrection from the dead, and in the restoration of all creation.

For the special needs and concerns of this congregation, and especially for:

Theodore	Wes	Mary	Skip	Shirley
Dhara	Susan	James	Hattye	Donald
Lorraine	Joan	Jay	Elaine	Susan
Loraine	Jean	Terry	Pat	
Lucy	James	Alan	Jerry	
Carol	Laura	Sara	Cecil	
Kathryn	Martha	Suzy	Edith	

For those celebrating the anniversary of their birth this week: St. John Faulkner, Ted Clark

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\*The Peace**

*Please remain in your pew. Wave!*

The peace of the Lord be always with you.  
*And also with you.*

## **Announcements & Welcome**

### **Offertory Sentence**

**\*Offertory Hymn** Thou, who at thy first Eucharist didst pray (*Song 1*)  
St. John's Cyber Choir

**Hymnal # 315**

**\*The Great Thanksgiving** Expanded Language Prayer A

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Holy, holy, holy (Sanctus)**

**Hymnal # S-130**

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Holy and gracious God: In your infinite love you made us for yourself; And when we had fallen into sin And became subject to evil and death, you, in your mercy, Sent Jesus Christ, Your only and eternal Son, To share our human nature, To live and die as one of us, To reconcile us to you, The God and maker of all.

Jesus stretched out his arms upon the cross, And offered himself, in obedience to your will, A perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Our Savior Jesus Christ took bread; And when he had given thanks to you, He broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; And when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many For the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, In this sacrifice of praise and thanksgiving.

Recalling Christ's death, resurrection, and ascension, We offer you these gifts.

Sanctify them by your Holy Spirit To be for your people The Body and Blood of your Son,  
The holy food and drink of new and unending life in Christ.

Sanctify us also That we may faithfully receive this holy Sacrament, And serve you in unity, constancy,  
and peace; And at the last day, bring us with All your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ,  
In the unity of the Holy Spirit All honor and glory is yours, Almighty God, Now and forever.  
**Amen.**

## **The Lord's Prayer**

### **Fraction**

### **Lamb of God (*Agnus Dei*)**

**Hymnal # S-164**

### **The Communion of the People**

*All people are invited to the Lord's Table. Eucharist will be distributed in the form of the bread with wine available for intincture. Please come forward in a single line in the center aisle, to receive. Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.*

### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

**\*Hymn** The church's one foundation (*Aurelia*)

**Hymnal # 525 omit vs. 4**

### **Dismissal**

**Postlude** *In dir ist Freude* - J. S. Bach (1685-1750)

In thee is gladness amidst all sadness, Jesus, sunshine of my heart.

**Liturgical Ministers** Dale Johnson, Jennifer Johnson, Gwen Freeman

*Altar flowers are in memory of Alice Comstock by Richard Comstock*

**Please note! The 10:30 am service will move to 10 am for July & August, starting next Sunday.**

1 A - maz - ing grace! how sweet the sound, that

4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but

4 have al - rea - dy come; 'tis grace that brought me.  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.

4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM



Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might. Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might. Heav - en and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## AGNUS DEI



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, Bear - er of our sins, have mer - cy on us.  
Je - sus, Re - deem - er, Re - deem - er of the world,  
give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)  
 Music: Song 1, melody and bass Orlando Gibbons (1583-1625);  
 harm. Ralph Vaughan Williams (1872-1958), alt.

The Hymnal 1982, Copyright © 1985 by The Church Pension Fund.  
 Used by permission. Onelicense # A-724223. All rights reserved.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

76. 76. D



St. John's Church  
210 North Cayuga Street Ithaca, NY 14850  
(607)-273-6532

[www.stjohnsithaca.org](http://www.stjohnsithaca.org)

Office email: [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org)

"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday thru Thursday 10-3

**The Rev. Megan Castellan, Rector**

Matthew Sanaker, Sr. Warden  
AnnMarie Hautaniemi, Parish Administrator  
Karen A. Hindenlang, Director of Music/Organist

Cora Yao, Jr. Warden  
Chuck Merrill, Weekday Sexton  
Crawford R. Thoburn, Assisting Conductor

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may [make a secure donation here](#). Thank you! Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

**Please Join Us**

Coffee Hour, today after the service

Join us for Morning Prayer weekdays at 9:30 on [FaceBook](#) & [YouTube](#).

**One License # A - 724223**