

## SECOND SUNDAY AFTER THE EPIPHANY

St. John's Episcopal Church, Ithaca NY

January 16, 2022 Year C

10:30 AM

\* Indicates please stand

*Due to COVID, please sing all hymns silently in your heart rather than out loud.*

Hymns from the *Lift Every Voice and Sing* hymnals are marked with an **L** in front of the hymn number. All other hymns will be found in the customary “blue” hymnals in the pew.

**Prelude** *Wie schön leuchtet der Morgenstern* (How bright appears the Morning Star)  
Marcel Dupré (1886–1971)

**\*Hymn** Songs of thankfulness and praise (*Salzburg*) **Hymnal # 135 vs. 1–3**

### **\*Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen*

### **\*Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**\*Gloria** **Hymnal S-280**

### **\*The Collect of The Day**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### **First Lesson**

**Isaiah 62:1–5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

*Thanks be to God.*

**Psalm 36:5–10**

*Dixit injustus*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**The Epistle Reading**

**1 Corinthians 12:1–11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*Thanks be to God.*

**\*The Gospel Reading**

**John 2:1–11**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**The Sermon**

**The Rev. Megan Castellan**

**\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **\*The Prayers of the People**

May the Divine Word be so knit together with the intentions of our hearts that God will call us “delight” and crown us with beauty as we offer our prayers, responding, “Hear us, God of glory.”

+ Illumine the Church with your light, O Christ, that we may honor the gifts which you have bestowed upon our sisters and brothers, knowing that through them you offer your blessings to all people on earth; for this we pray.

*Hear us, God of glory.*

+ Grant us gratitude to accept the treasures which you have placed within our hearts, and the generosity to use them in bringing to birth your eternal promises; for this we pray.

*Hear us, God of glory.*

+ By the power of your Holy Spirit, silence the weapons of destruction which tear the fabric of social justice and devastate the dignity of human life, and let the rivers of peace flow upon the peoples of the earth; for this we pray.

*Hear us, God of glory.*

+ Purify us from prejudice, convert our perilous thoughts, lest in denigrating any of your beloved we reject your Christ; for this we pray.

*Hear us, God of glory.*

+ Visit all whose hearts ache with loss, shame, anger, rejection, abuse, hunger, betrayal, and all the other roads to despair upon which your Son set his redeeming feet on the path of this earthly life; for this we pray.

*Hear us, God of glory.*

+ Grant us the ability to wed our prayers to action, join our concerns to personal commitment, and accept within our souls the marriage of God’s grace with the frailty of human nature, that we may drink deep from the wine of Jesus’ salvation and pass the cup of his love to others; for this we pray.

*Hear us, God of glory.*

+ Open the gates of paradise to all who have worshiped and obeyed you to the end, remembering especially Jesse; for this we pray.

*Hear us, God of glory.*

May God’s glory continually be revealed through our prayers and thanksgivings.

For the special needs and concerns of this congregation, and especially for:

Dave	Jean	Laurie	Carl	Jonathan
Amelia	Vivian	Theodore	Jennifer	Paula
Mary	Sarah	Margaret	Ovie	Carol
Tom	Felice	Elaine	Stanley	Lorraine
Giovanni	Edith	Pat	Carol	Howie
Cindy	Elaine	Heather	Sara	
Dan	Joan	Judy	Jon	
Wes	Cathey	Tina	James	

For those celebrating the anniversary of their birth this week:

Jim Henry, Kelsey Schreiber, Geoff Van Fleet

## Confession of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### \*The Peace

**Please remain in your pew. Wave!**

The peace of the Lord be always with you.  
*And also with you.*

## Announcements & Welcome

### Offertory Sentence

**Organ Offertory:** *Wie schön leuchtet der Morgenstern* (How bright appears the Morning Star)  
Max Reger (1873–1916)

**\*Presentation Hymn** Lord, I want to be a Christian (*Traditional Spiritual*) **L #138 vs. 1–3**

### \*The Great Thanksgiving

**Expanded Language Prayer A**

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Holy, holy, holy

**Hymnal S-129**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

## **The Lord's Prayer**

## **The Communion of the People**

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the form of the bread with wine available for intincture. Please come forward in a single line in the center aisle to receive. Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.*

## **Post Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing**

**\*Hymn**      How bright appears the morning star (*Wie schön leuchtet*)

**Hymnal # 497 vs. 1 & 3**

**Dismissal**

**Postlude**      Reflections on *Salzburg* (Songs of thankfulness and praise)

Charles Callahan, 2006, and T. Tertius Noble (1867–1953)

**Liturgical Ministers:** Beverly Way, Margaret Johnson, Peg Coleman

**Virtual Vergers:** Michael Roman, Virginia McGhee

*Choral Music Sung by the St. John's Cyber Choir with  
Choral Scholar Caitlin Glastonbury, Soloist*

## Hymns

### Songs of thankfulness and praise (*Salzburg*)

#### HYMNAL #135 vs. 1–3

1. Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

2. Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

#### Lord I want to be a Christian (Traditional spiritual)

#### LEVAS #138 vs. 1–3

1. Lord, I want to be a Christian  
In my heart, in my heart;  
Lord, I want to be a Christian  
In my heart.

o *Refrain 1:*  
In my heart, in my heart;  
Lord, I want to be a Christian  
In my heart.

2. Lord, I want to be more loving  
In my heart, in my heart;  
Lord, I want to be more loving  
In my heart.

o *Refrain 2:*  
In my heart, in my heart;  
Lord, I want to be more loving  
In my heart.

3. Lord, I want to be more holy  
In my heart, in my heart;  
Lord, I want to be more holy  
In my heart.

o *Refrain 3:*  
In my heart, in my heart;  
Lord, I want to be more holy  
In my heart.

### How bright appears the Morning Star

#### HYMNAL 497 vs. 1 & 3

1 How bright appears the Morning Star,  
with mercy beaming from afar;  
the host of heaven rejoices;  
O righteous Branch, O Jesse's Rod!  
Thou Son of Man and Son of God!  
We, too, will lift our voices:  
Jesus, Jesus!  
Holy, holy, yet most lowly,  
draw thou near us;  
great Emmanuel, come and hear us.

3 Rejoice, ye heavens; thou earth, reply;  
with praise, ye sinners, fill the sky,  
for this his Incarnation.  
Incarnate God, put forth thy power,  
ride on, ride on, great Conqueror,  
till all know thy salvation.  
Amen, amen!  
Alleluia, alleluia!  
Praise be given  
evermore, by earth and heaven.





**St. John's Church**

210 North Cayuga Street Ithaca, NY 14850

(607)-273-6532

[www.stjohnsithaca.org](http://www.stjohnsithaca.org)

Office email: [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org)

"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday thru Thursday 10-3

**The Rev. Megan Castellan, Rector**

Matthew Sanaker, Sr. Warden

Parish Administrator

Karen A. Hindenlang, Director of Music/Organist

Lynne Walton, Intern

Cora Yao, Jr. Warden

Chuck Merrill, Weekday Sexton

Crawford R. Thoburn, Assisting Conductor

George E. Damp, Guest Organist

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

**Cyber Choir** welcomes new participants. For info, see our Director of Music/Organist Karen Hindenlang after the service or contact her through the church office.

**Please Join Us:** Morning Prayer weekdays at 9:30 on Facebook and YouTube.

**2022 PLEDGE ENVELOPES**, for those who use them, are on the table in the back of the nave. They are sorted alphabetically by last name. Please pick up your envelopes and take them home with you at your earliest convenience. If you do not find your envelopes, or have never had envelopes and wish to begin using them, please contact the parish office: (607) 273-6532 or [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org).

**THE ANNUAL MEETING OF THE PARISH** is Sunday, January 23rd at 12:00 pm on Zoom.

**One License # A – 724223**