

**MAUNDY THURSDAY**  
St. John's Episcopal Church  
Ithaca, NY  
April 14, 2022 7:00 PM  
\* Indicates Please Stand

**Prelude** *Erbaum' dich mein, o Herre Gott* (Forgive me my sins, o Lord God), BWV 72 J. S. Bach (1685–1750)

**\*Processional Hymn** **When Jesus left his Father's throne** (*Kingsfold*) **Hymnal #480**

**\* Opening Sentence** **BCP 355**

**\* Collect For Purity** **BCP 355**

**\* Kyrie** **Hymnal S-98**

**The Collect of the Day**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Old Testament Lesson**

**Exodus 12:1–4, 5–10, 11–14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

*Thanks be to God.*

### **The Psalm 116:1, 10–17**

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.

### ***Dilexi, quoniam***

- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

### **The Epistle Lesson**

### **Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.  
*Thanks be to God.*

### **\*The Gospel Lesson**

### **John 13:1–17, 31b–35**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## The Sermon

The Rev. Megan Castellan

### Washing of Feet

*People come forward to have their feet washed as they wish – and stay to wash the feet of the next person.*

### \*The Prayers of the People

In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, "Kyrie eleison."

+ For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others; let us pray.

*Kyrie eleison.*

+ For peace throughout the world, especially in Ukraine, and all places where the lust for power fosters tyranny and war; let us pray.

*Kyrie eleison.*

+ For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray.

*Kyrie eleison.*

+ For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace; let us pray.

*Kyrie eleison.*

+ For those who keep watch every night: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray.

*Kyrie eleison.*

+ In thanksgiving for this Eucharistic Meal, which gathers us into the fellowship of all the beloved, uniting us with Jesus, whose Divine Presence we now share; let us pray.

*Kyrie eleison.*

In companionship with Peter, John, and all the apostles, let us continue our prayers.

For the special needs and concerns of this congregation, and especially :

Dave	Jean	Theodore	Ovie	Carol
Amelia	Vivian	Margaret	Stanley	Lorraine
Mary	Sarah	Pat	Carol	Cece
Tom	Felice	Heather	Sara	Dean
Giovanni	Edith	Judy	Jon	Bridget
Cindy	Elaine	Tina	James	Linda
Dan	Joan	Carl	Jonathan	Liza
Wes	Laurie	Jennifer	Paula	

For those celebrating the anniversary of their birth this week:  
Rafaelle Henry, Hadassah Miller, Woodrow Miller

### Confession of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\*The Peace**

**Please remain in your pew. Wave!**

The peace of the Lord be always with you.

*And also with you.*

**Announcements & Welcome**

**Offertory Sentence**

**\*The Presentation Hymn** God is love, and where true love is (*Ubi caritas*)

**Hymnal #577**

## The Great Thanksgiving

## Expanded Language Prayer B

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Holy, holy, holy (Sanctus)

Hymnal # S-124

#### **Celebrant continues:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; And above all, in Jesus Christ, the Word made flesh.

For in these last days, you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death, into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, He broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; And when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the Body of Christ and his Blood of the New Covenant.

Unite us in the sacrifice of Jesus Christ through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, And bring us to that heavenly country where, with St. John, and all your saints, we may enter the everlasting heritage of your children through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

### Agnus Dei

Hymnal S-161

## The Communion of the People

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the form of the bread with wine available for intincture. Please come forward in a single line in the center aisle to receive. Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.*

*Gluten free wafers are available upon request.*

### \*Post Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### Stripping of the Altar

*The congregation is asked to remain kneeling for the stripping of the altar. The church will be darkened. All objects, vessels and hangings will be removed and the altar will be washed with wine and water, thus preparing the church for the Good Friday Liturgy.*

**Psalm 22**

**Read in unison, slowly**

**BCP 610**

### The Watch Begins (Matthew 26:30–46)

*The congregation is asked to leave the church grounds in complete silence.*

**Liturgical Ministers:** Daniella Ripperton, Amber Crowley, Gwen Freeman

**Virtual Vergers:** Matthew Sanaker, Virginia McGhee

**St. John's extends a warm welcome to visitors!  
May you experience the Lord's presence during worship.  
Please fill out a visitor card and place it in the offering plate.**

**Easter Offering Envelopes** are on the table at the back of the nave. They will also be included in your Easter Sunday bulletin.



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"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday- Thursday 10 AM–4 PM

**The Rev. Megan Castellan, Rector**

Cora Yao, Senior Warden  
Parish Administrator  
Director of Music/Organist

Gwen Freeman, Junior Warden  
Chuck Merrill, Weekday Sexton  
Lynne Walton, Intern

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

**Please Join Us:**

Morning Prayer weekdays at 9:30 on Facebook and YouTube.

Office of Evening Prayer on Wednesdays at 6:00 pm to offer our prayers and read and meditate on God's holy word.

*Forward Day by Day* for May, June, and July is available on the table in the rear of the church.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX.

**Updating The Prayer List** It's that time again! If you are on the list, and no longer want to be, or if you offered a name for prayer and the situation is resolved, please let the office now. If you know of someone who should be on the list and isn't, let us know that as well! The new list will start Easter Sunday.

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– **724223**

### **Holy Week Schedule**

#### **Good Friday**

12:00 PM Good Friday Liturgy

7:00 PM Stations of the Cross

#### **Easter Sunday**

5:45 AM Easter Vigil with Holy Eucharist, Stewart Park, Large Pavilion

8:00 AM Rite I Holy Eucharist with hymns and organ music

10:30 AM Rite II Festal Choral Eucharist