

# The Day of Pentecost Whitsunday

St. John's Episcopal Church, Ithaca NY

June 5, 2022 Year C

10:00 AM

\* Indicates please stand

**Prelude** Komm, Heiliger Geist, Herre Gott (*Come Holy Spirit, Creator God*), BuxWV 199  
Dietrich Buxtehude (1637–1707)

**\*Processional Hymn** O Holy Spirit, by whose breath (*Veni Creator Spiritus*) **Hymnal #502**

**\*Opening Acclamation** **BCP 355**

**\*Collect For Purity**

**\*Gloria** **Hymnal #S-278**

## The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson** **Acts 2:1–21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.  
*Thanks be to God.*

**Psalm 104:25–35, 37**

*Benedic, anima mea*

25 O Lord, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.  
 26 Yonder is the great and wide sea  
 with its living things too many to  
 number, \*  
 creatures both small and great.  
 27 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport  
 of it.  
 28 All of them look to you \*  
 to give them their food in due  
 season.  
 29 You give it to them; they gather it; \*  
 you open your hand, and they are  
 filled with good things.  
 30 You hide your face, and they are  
 terrified; \*

you take away their breath,  
 and they die and return to their dust.  
 31 You send forth your Spirit, and they are  
 created; \*  
 and so you renew the face of the  
 earth.  
 32 May the glory of the Lord endure for  
 ever; \*  
 may the Lord rejoice in all his works.  
 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they  
 smoke.  
 34 I will sing to the Lord as long as I live; \*  
 I will praise my God while I have my  
 being.  
 35 May these words of mine please him; \*  
 I will rejoice in the Lord.  
 37 Bless the Lord, O my soul. \*  
 Hallelujah!

## **The Epistle Reading**

**Romans 8:14–17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*Thanks be to God.*

## **\*The Gospel Reading**

**John 14:8–17, 25–27**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## **The Sermon**

**The Rev. Megan Castellan**

### **\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **\*The Prayers of the People**

Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, "Come, Holy Spirit."

+ Wisdom from on high, be with the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray.

*Come, Holy Spirit.*

+ Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live its message; for this we pray.

*Come, Holy Spirit.*

+ Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray.

*Come, Holy Spirit.*

+ Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

*Come, Holy Spirit.*

+ Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

*Come, Holy Spirit.*

+ Holy Comforter, pour your grace into the souls of all who have died, that they may know your abiding presence; for this we pray.

*Come, Holy Spirit.*

+ Spirit of thankfulness, we offer our gratitude to church school teachers and members of the choir whose devotion and creativity enrich the life of our community; for this we pray.

## *Come, Holy Spirit.*

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers.

For the special needs and concerns of this congregation, and especially for:

Theodore	Lorraine	Joan	Linda	Thomas
Carol	Edith	Jean	Jonathan	Olivia
Lorraine	Stanley	Wes	Park	The Murphy
John	Dave	Sara	Mark	family

For those celebrating the anniversary of their birth this week:  
Peyton Tracey, Nate Way, Justin Chandler, Holly Dietz, Joe Van Fleet

## **Confession Of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **\*The Peace**

**Please remain in your pew. Wave!**

The peace of the Lord be always with you.  
*And also with you.*

## **Announcements & Welcome**

## **Offertory Sentence**

**Organ Offertory** O Gott, du frommer Gott (*O God, Thou Faithful God*)

Sigrid Karg-Elert (1877–1933)

**\*Presentation Hymn** Come down, O Love divine (*Down Ampney*)

**Hymnal #516**

## **\*The Great Thanksgiving**

## **Expanded Language Prayer A**

**Celebrant:** The Lord be with you.  
**People:** And also with you  
**Celebrant:** Lift up your hearts  
**People:** We lift them to the Lord  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Holy, holy, holy (*Sanctus*)**

**Hymnal #S-130**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

### **The Lord's Prayer**

**Fraction Anthem      Lamb of God (*Agnus Dei*)**

**Hymnal #S-161**

## The Communion of the People

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the form of the bread with wine available for intincture.*

*Please come forward in a single line in the center aisle to receive.*

*Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.*

*Gluten-free wafers are available upon request*

## Post Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Blessing

**\*Recessional** Spread, O spread, thou mighty word (*Gott sei Dank*)

**Hymnal #530**

## Dismissal

**Postlude** Komm, Gott Schöpfer, Heiliger Geist S. 667 (*Come, God Creator, Holy Ghost*)

J. S. Bach (1685–1750)

**Liturgical Ministers** Josette Garrison, Peg Coleman, Stephanie Nevels

**Virtual Vergers** Virginia McGhee, Amber Massa

*This morning we welcome guest Organist Mark A. Radice*

*The flowers on the altar are given to the Glory of God by Sally Clayton in memory of Ron Clayton.*

**St. John's extends a warm welcome to visitors!**

**May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.**

## Hymns

### **O Holy Spirit, by whose breath (*Veni Creator Spiritus*) Hymnal #502**

1 O Holy Spirit, by whose breath,  
life rises vibrant out of death;  
come to create, renew, inspire;  
come, kindle in our hearts your fire.

2 You are the seeker's sure resource,  
of burning love the living source,  
protector in the midst of strife,  
the giver and the Lord of life.

3 In you God's energy is shown,  
to us your varied gifts make known.  
Teach us to speak, teach us to hear;  
yours is the tongue and yours the ear.

4 Flood our dull senses with your light;  
in mutual love our hearts unite.  
Your power the whole creation fills;  
confirm our weak, uncertain wills.

5 From inner strife grant us release;  
turn nations to the ways of peace.  
To fuller life your people bring  
that as one body we may sing;

6 Praise to the Father, Christ, his Word,  
and to the Spirit: God the Lord,  
to whom all honor, glory be  
both now and for eternity.

*Words:* © 1971 John Webster Grant

### **Come down, O love divine (*Down Ampney*) Hymnal #516**

1 Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2 O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3 And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

### **Spread, O spread, thou mighty word (*Gott sei dank*) Hymnal #530**

1 Spread, O spread, almighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound,  
all may heed the joyful sound.

2 Word of how the Father's will  
made the world, and keeps it still;  
how his only Son he gave  
all from sin and death to save.

3 Word of how the Savior's love,  
earth's sore burden doth remove;  
how forever, in its need,  
through his death the world is freed.

4 Word of how the Spirit came  
bringing peace in Jesus' name;  
how his never failing love,  
Guides us on to heaven above.

5 Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.





St. John's Church  
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**Office Hours** Monday thru Thursday 10–3

**The Rev. Megan Castellan, Rector**

Cora Yao, Senior Warden  
Parish Administrator  
Director of Music/Organist

Gwen Freeman, Junior Warden  
Chuck Merrill, Weekday Sexton  
Lynne Walton, Intern

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

**Please Join Us:**

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer weekdays at 9:30 on Facebook and YouTube.

Office of Evening Prayer on Wednesdays at 6:00 pm to offer our prayers and read and meditate on God's holy word.

*Forward Day by Day* for May, June, and July is available on the table in the rear of the church.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX.