

The Fifth Sunday after Pentecost

Proper 10

St. John's Episcopal Church, Ithaca NY

July 10, 2022 Year C

10:00 AM

* Indicates please stand

Prelude Overture and Trumpet Tune on "Lobe den Herren" Mark A. Radice (b. 1951)

***Processional Hymn Praise to the Lord, the Almighty (*Lobe den Herren*) Hymnal #390**

***Opening Acclamation BCP 355**

***Collect For Purity**

***Gloria Hymnal #S-279**

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Amos 7:7–17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.

You say, 'Do not prophesy against Israel,

and do not preach against the house of Isaac.'

Therefore thus says the Lord:

"Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land."

The Word of the Lord.
Thanks be to God.

Psalm 82

Deus stetit

1 God takes his stand in the council of
heaven; *
he gives judgment in the midst of the
gods:
2 "How long will you judge unjustly, *
and show favor to the wicked?
3 Save the weak and the orphan; *
defend the humble and needy;
4 Rescue the weak and the poor; *
deliver them from the power of the
wicked.
5 They do not know, neither do they
understand;

they go about in darkness; *
all the foundations of the earth are
shaken.
6 Now I say to you, 'You are gods, *
and all of you children of the Most
High;
7 Nevertheless, you shall die like mortals, *
and fall like any prince."
8 Arise, O God, and rule the earth, *
for you shall take all nations for your
own.

The Epistle Reading

Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.
Thanks be to God.

*The Gospel Reading

Luke 10:25–37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Matthew Sanaker

*The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People**

O Lord, receive the prayers of your people, which we offer you this day, responding to each petition by saying, "Receive our prayer."

+ For the Church, that we may be the good soil upon which God's seeds of new life take root and grow; give us the freedom to sow seeds of the kingdom in our neighborhoods, schools, and work places; Lord, in your mercy,

Receive our prayer.

+ In thanksgiving for those in ages past who heard the word of God, and faithfully accepted the ways of the Almighty; Lord in your mercy,

Receive our prayer.

+ For integrity in the political process, that divine wisdom may inspire the leaders of the world, the legislators of our country and state, and all who have been entrusted with the governance of our nation; Lord in your mercy,

Receive our prayer.

+ For the gift of gratitude, that we may respond generously to the Church's ministry with the poor, the needy, those living on the margins of society, children who are neglected, people suffering from depression, and all for whom our Lord Jesus Christ gave his life; Lord in your mercy,

Receive our prayer.

+ For those who have died in the faith of Christ, and those whose faith is known to you alone; Lord, in your mercy,

Receive our prayer.

+ For the care and nurture of our environment, that we may plant trees to freshen the air, and use sparingly the natural resource of our land; Lord in your mercy,

Receive our prayer.

O God of our salvation, and hope of all the ends of the earth, be with us as we continue our prayers.

For the special needs and concerns of this congregation, and especially for

Theodore	Edith	Wes	Mark	Terry
Carol	Stanley	Sara	Debra	Heather
Lorraine	Dave	Linda	Shirley	Anne
John	Joan	Jonathan	Janice	Cece
Loraine	Jean	Park	Louise	

For those celebrating the anniversary of their birth this week:
Vaughn Behn

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Please remain in your pew. Wave!

The peace of the Lord be always with you.
And also with you.

Announcements & Welcome

Offertory Sentence

Organ Interlude Variation 3 on “Lobe den Herren”

Mark A. Radice

***Presentation** Lord, whose love through humble service (*Blaenhafren*)

Hymnal #610

***The Great Thanksgiving**

Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*)

Hymnal #S-125

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Fraction Anthem Lamb of God (*Agnus Dei*)

Hymnal #S-161

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the form of the bread with wine available for intincture.

Please come forward in a single line in the center aisle to receive.

Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.

Gluten-free wafers are available upon request

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

***Recessional** Love divine, all love excelling (*Hyfrydol*)

Hymnal #657

Dismissal

Postlude Variation 4 on “Lobe den Herren”

Mark A. Radice

Liturgical Ministers: Daniella Ripperton, Amber Massa, Peg Coleman

Virtual Vergers Virginia McGhee, Sara VanLooy

Today we welcome The Rev. Kit Tobin as our Celebrant.

This morning we welcome guest Organist Mark A. Radice

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

Permission to podcast/stream the music in this service obtained from **One License** with license # **A**
– 724223

HYMN LYRICS

Praise to the Lord, the Almighty Hymnal #390

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is thy health and salvation!

All ye who hear, now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,

Shelters thee under His wings, yea, so gently sustaineth!

Hast thou not seen how thy desires e'er have been Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;

Surely His goodness and mercy here daily attend thee;

Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, oh, let all that is in me adore Him!

All that hath life and breath, come now with praises before Him;

Let the Amen sound from His people again,
Gladly for aye we adore Him.

Lord, whose love through humble service Hymnal #610

Lord, whose love in humble service bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

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Love divine, all love excelling (Hyfrydol) Hymnal #657

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise

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"Like" us on facebook @ Saint John's Episcopal Church

Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Cora Yao, Senior Warden

Parish Administrator

Director of Music/Organist

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail mtrmegan@stjohnsithaca.org.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Gwen Freeman, Junior Warden

Chuck Merrill, Weekday Sexton

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer weekdays at 9:30 on Facebook and YouTube.

Office of Evening Prayer on Wednesdays at 6:00 pm to offer our prayers and read and meditate on God's holy word.

Flowers: If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX.

A Season of Prayer for Revival

Please join in daily prayer and consider:

- *Asking God for a vision for how you and people you know can become more like Jesus*
- *Asking God to revive the bodies, hearts, and minds of Episcopalians as we seek to become the Beloved Community*
- *Asking God for new relationships with people who are also seeking to know God's love*
- *Asking God's forgiveness for the times we have served empire and self instead of Christ*
- *Asking God to inhabit our hearts anew*

All Episcopalians are invited to join together for a season of prayer for the Church. In this dedicated season, we pray for The Episcopal Church, who by God's grace is becoming a new and re-formed church, to be the Episcopal branch of the Jesus Movement, a church that looks, acts, and loves like Jesus and who follows his way of love.

Starting on June 12, The Episcopal Church and Forward Movement extend an invitation for a season of prayer. Your prayers will offer the foundation for The Episcopal Church's gathering of the General Convention, a time of worship, prayer, legislative action, and community building. You can find these prayers, along with additional resources, at <https://iam.ec/ensopr>. Drawn from the Book of Common Prayer, these prayers will be posted daily on Facebook, Instagram, and Twitter, #seasonofprayer.

WEEK 5

PRAYERS FOR WEEK 5

Sunday, July 10 *The Fifth Sunday after Pentecost*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

Monday, July 11

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness,

joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*