

# The Sixth Sunday after Pentecost

Proper 11

St. John's Episcopal Church, Ithaca NY

July 17, 2022 Year C

10:00 AM

\* Indicates please stand

**Prelude** Liebster Jesu, wir sind hier (Blessed Jesus, at thy word), BWV 731 **J. S. Bach (1685–1750)**

**\*Processional Hymn** Blessed Jesus, at thy word (*Liebster Jesu*) **Hymnal #440**

**\*Opening Acclamation** **BCP 355**

**\*Collect For Purity**

**\*Gloria** **Hymnal #S-279**

## The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

**Amos 8:1–12**

This is what the Lord God showed me – a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings in  
that day,"  
says the Lord God;  
"the dead bodies shall be many,  
cast out in every place. Be silent!"  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel  
great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the  
Nile of Egypt?  
On that day, says the Lord God,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God,  
when I will send a famine on the land;

not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord.  
They shall wander from sea to sea,  
and from north to east;

they shall run to and fro, seeking the word of  
the Lord,  
but they shall not find it.”

The Word of the Lord.  
*Thanks be to God.*

### Psalm 52

### Quid gloriaris?

1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?  
2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.  
3 You love evil more than good \*  
and lying more than speaking the truth.  
4 You love all words that hurt, \*  
O you deceitful tongue.  
5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,  
7 "This is the one who did not take God for a  
refuge, \*  
but trusted in great wealth  
and relied upon wickedness."  
8 But I am like a green olive tree in the house of  
God; \*  
I trust in the mercy of God for ever and ever.  
9 I will give you thanks for what you have done  
\*  
and declare the goodness of your Name in the  
presence of the godly.

### The Epistle Reading

### Colossians 1:15–28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him — provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.  
*Thanks be to God.*

## **\*The Gospel Reading**

**Luke 10:38–42**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## **The Sermon**

**The Rev. Kit Tobin**

### **\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
and the Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **\*The Prayers of the People**

With Mary, who shows us how to be attentive to Christ, and with Martha, who calls forth our active response in the world, let us draw upon the gifts of contemplation and action as we offer our petitions, responding, "Receive our prayer."

+ For the willingness to sit still before God, taking time from our daily tasks to receive a holy centeredness which clarifies our vision and restores our energies; Lord, in your mercy,

*Receive our prayer.*

+ For a renewed commitment to take our faith into the public arena, speaking truth in the face of evil, and responding to the needs of those who cannot find shelter, food, employment, or educational opportunities; Lord, in your mercy,

***Receive our prayer.***

+ For Michael, our Presiding Bishop, DeDe, Bishop of this diocese, Megan, our priest, and all who are servants of the gospel, that they may make the word of God known in our day, and be faithful guardians of the mystery of faith; Lord, in your mercy,

***Receive our prayer.***

+ For those who exercise authority in the nations of the world, that they may govern justly and seek peace through reconciliation; Lord, in your mercy,

***Receive our prayer.***

+ In thanksgiving for the blessed company of the saints in heaven: may the faithful departed find joy in their presence; Lord, in your mercy,

***Receive our prayer.***

+ For the Church, and especially this congregation, that we may live with greater integrity, and be drawn deeper into prayer, conversion, and proclamation; Lord, in your mercy,

***Receive our prayer.***

In the power of God's Spirit, let us continue our prayers.

For the special needs and concerns of this congregation, and especially for

Theodore	Edith	Wes	Mark	Terry
Carol	Stanley	Sara	Debra	Heather
Lorraine	Dave	Linda	Shirley	Anne
John	Joan	Jonathan	Janice	Cece
Loraine	Jean	Park	Louise	

For those celebrating the anniversary of their birth this week:

Ann (Jake) Ferris, Susan Ettinger, Bridget Wicker, Laurel Wicker, Skye Steuteville,  
Constance Stirling-Engman, Linda Piskorowski, Christian Burns, Charles Clark, Lloyd Hall

### **Confession Of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\*The Peace**

**Please remain in your pew. Wave!**

The peace of the Lord be always with you.

*And also with you.*

## **Announcements & Welcome**

### **Offertory Sentence**

**Organ Interlude** Elegy on “Shane”

**Mark A. Radice (b. 1951)**

**\*Presentation** King of glory, King of peace (*General Seminary*)

**Hymnal #382**

**\*The Great Thanksgiving**

**Expanded Language Prayer A**

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy** (*Sanctus*)

**Hymnal #S-125**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. Amen.

### **The Lord's Prayer**

**Fraction Anthem** Lamb of God (*Agnus Dei*)

**Hymnal #S-161**

### **The Communion of the People**

*All people are invited to the Lord's Table.  
Eucharist will be distributed in the form of the bread with wine available for intincture. |  
Please come forward in a single line in the center aisle to receive.  
it to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.  
Gluten-free wafers are available upon request*

### **Post Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **Blessing**

**\*Recessional** Immortal, invisible, God only wise (*St. Denio*)

**Hymnal #423**

### **Dismissal**

**Postlude** Toccata *Homage to Widor*

Gordon Young (1919–98)

**Liturgical Ministers:** Lillian Baptist, Amber Massa, Jerome Fung |

**Virtual Vergers** Matthew Sanaker, Michael Roman

*Today we welcome The Rev. Kit Tobin as our Celebrant and Preacher.  
This morning we welcome guest Organist Mark A. Radice*

**St. John's extends a warm welcome to visitors!**

**May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.**

Permission to podcast/stream the music in this service obtained from **One License** with license # **A – 724223**

## HYMNS

### **Blessed Jesus, at thy word (*Liebster Jesu*) Hymnal 440**

1 Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

2 All our knowledge, sense and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.

3 Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

### **King of glory, King of peace (*General Seminary*) Hymnal 382**

1 King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2 Wherefore with my utmost art  
I will sing thee;

and the cream of all my heart,  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3 Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee;  
e'en eternity's too short  
to extol thee.

### **Immortal, invisible, God only wise (*St. Denio*) Hymnal 423**

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

St. John's Church  
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**Office Hours** Monday thru Thursday 10–3

**The Rev. Megan Castellan, Rector**

Cora Yao, Senior Warden  
Parish Administrator  
Director of Music/Organist

Gwen Freeman, Junior Warden  
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

**Please Join Us:**

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer weekdays at 9:30 on Facebook and YouTube.

Office of Evening Prayer on Wednesdays at 6:00 pm to offer our prayers and read and meditate on God's holy word.

**Flowers:** If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).

**LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX.**