

The Fifteenth Sunday after Pentecost

Proper 20

St. John's Episcopal Church, Ithaca NY

September 18, 2022 Year C

10:30 AM

* Indicates please stand

Prelude Vater unser im Himmerreich **Dietrich Buxtehude (1637 1707)**

(Our Father who art in Heaven)

***Processional Hymn** Lord, make us servants of your peace (Dickinson College) **Hymnal #593**

***Opening Acclamation** **BCP 355**

***Collect For Purity**

***Gloria** **Hymnal #S279**

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the Lord not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

The Word of the Lord.

Thanks be to God.

Psalm 79:1-9

Xxxx Xxxx

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

The Epistle Reading

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth

The Word of the Lord.

Thanks be to God.

***The Gospel Reading**

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Megan Castellan

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People**

Jesus is the one mediator between heaven and earth. In thanksgiving for his loving sacrifice, we offer our prayers, responding, "Help us choose life."

+ For a desire to share God's generous and abundant gifts to us, by giving generously and joyously to the ministry and mission of the Church; Lord, in your mercy,
Help us choose life.

+ That we use our money wisely, giving to present needs, saving for the future, refraining from the lure of unnecessary purchases, so that we may contribute to those in need, and support programs that spread the vision of God's kingdom; Lord, in your mercy,
Help us choose life.

+ That all who hold positions of public trust and church leadership may be good stewards of the resources entrusted to their care; Lord, in your mercy,
Help us choose life.

+ For the Anglican Communion, her constituent bodies, and those who have departed from her fold, that all may be reunited through the unifying embrace of Jesus; Lord, in your mercy,
Help us choose life.

+ In thanksgiving for those who have died with the love of Christ in their hearts, that they may join with the saints in offering constant intercession for those who dwell on earth; Lord, in your mercy,
Help us choose life.

+ In thanksgiving for those in our local towns and cities who are willing to witness to the gospel in an age of doubt and suspicion, revealing a depth of faith and commitment to inspire our own; Lord, in your mercy,
Help us choose life.

Confident in God's eternal generosity, we continue to lift our hearts in prayer.

For the special needs and concerns of this congregation, and especially for

Theodore	Dave	Park	Anne	Richard
Carol	Joan	Mark	Cece	Katie
Lorraine	Jean	Debra	Mark	Jason
John	Wes	Shirley	Jean	Michele
Lorraine	Sara	Janice	Lorraine	Cale
Edith	Linda	Louise	Charlie	Emily
Stanley	Jonathan	Terry	Kathryn	

For those celebrating the anniversary of their birth this week:

Ellen Gainer, George Damp, Kelsea Jones, Bettie Lee Yerka

The flowers on the altar are given to the Glory of God by Mary Arlin in memory of Rev. W. Aubrey Arlin.

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Please remain in your pew. Wave!

The peace of the Lord be always with you.

And also with you.

Announcements & Welcome

Offertory Sentence

Organ Interlude Come, thou font of every blessing

Gilbert Martin (b.1941)

***Presentation Hymn** I want to walk as a child of the light

Hymnal #490

***The Great Thanksgiving**

Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*)

Hymnal #S125

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Fraction Anthem Lamb of God (*Agnus Dei*)

Hymnal #S161

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the form of the bread with wine available for intincture.

Please come forward in a single line in the center aisle to receive.

Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.

Gluten-free wafers are available upon request

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

***Recessional** Put forth, O God, thy Spirit's might (Chelsea Square)

Hymnal #521

Dismissal

Postlude "Pasticcio" from *Organ Book*

Jean Langlais (1907-1991)

Liturgical Ministers: D. Ripperton, S. Backstrom, M. Roman

Virtual Vergers Virginia McGhee, Matthew Sanaker

This morning we welcome Guest Organist Mark A. Radice

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX

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Office email: office@stjohnsithaca.org
"Like" us on facebook @ Saint John's Episcopal Church
Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Cora Yao, Senior Warden
Parish Administrator
Director of Music/Organist

Gwen Freeman, Junior Warden
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail mtrmegan@stjohnsithaca.org.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer Monday–Thursay at 9:30 on Facebook and YouTube.

Forward Day by Day for **August, September, and October** is available on the table in the rear of the church.

Flowers: If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).

Benefit Concert: Dorothy Cotton Singers, September 25th at 3 pm. Ithaca College Ford Hall.