The Nineteenth Sunday after Pentecost Proper 24

St. John's Episcopal Church, Ithaca NY 16 October, 2022 Year

10:30 AM

* Indicates please stand

Prelude

Ave verum corpus W. A. Mozart (1756-1791

*Processional Hymn Help us, O Lord, to learn (St Ethewald)

Hymnal #628

*Opening Acclamation

BCP 355

*Collect For Purity

*Gloria (Near)

Hymnal #S-279

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. *Thanks be to God.*

Psalm 119:97-10 Quomodo dilexi!

- 97 Oh, how I love your law! * all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, * and it is always with me.
- 99 I have more understanding than all my teachers, * for your decrees are my study.
- 100 I am wiser than the elders, * because I observe your commandments.
- 101 I restrain my feet from every evil way, * that I may keep your word.
- 102 I do not shrink from your judgments, * because you yourself have taught me.
- 103 How sweet are your words to my taste! * they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; * therefore I hate every lying way.

The Epistle Reading

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord. *Thanks be to God.*

*The Gospel Reading

Luke 18:1-8

The Holy Gospel of our Lord Jesus Christ according to.

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will

not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon The Rev. James Corl

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

*The Prayers of the People

Knit together through our baptism, the Holy Eucharist, and the power of God's word working in our lives, we offer our prayers, responding, "Help us choose life."

- + Renew our desire to study holy scripture, so that by reading and digesting its message we may be confident in sharing its life-changing promises with others; Lord, in your mercy Help us choose life
- + By the power of your Holy Spirit, silence the weapons of destruction which tear the fabric of social justice and devastate the dignity of human life, and let the rivers of peace cleanse all the peoples of the earth; Lord, in your mercy, Help us choose life.
- + Purify us from prejudice, convert our absolutes, purge us from cruel and destructive humor, cleanse us from perilous thoughts, lest in denigrating any of your beloved we reject your Christ; Lord, in your mercy, Help us choose life.

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+ Visit all whose hearts ache with loss, shame, anger, rejection, abuse, hunger, betrayal, and all the other roads to despair upon which your Son set his redeeming feet on the path of this earthly life; Lord, in your mercy,

Help us choose life.

+ Grant us the ability to wed our prayers to action, join our concerns to personal commitment, and to accept within our souls the marriage of God's grace with the frailty of human nature, that we may drink deep from the wine of Jesus' salvation and pass the cup of his love to others; Lord, in your mercy,

Help us choose life.

- + Open the gates of paradise to all who have worshiped and obeyed you to the end, remembering especially Louise Smith; Lord, in your mercy, Help us choose life
- + Challenge the leaders of the nations to move beyond political expediency to embrace programs and legislation that will lead people to self-determination and independence; Lord, in your mercy, Help us choose life.

In the certain hope of salvation in Christ Jesus we continue our prayers.

(Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.)

Deborah Theresa Jan Linda

For the special needs and concerns of this congregation, and especially for

Theodore	Joan	Shirley	Richard
Carol	Jean	Janice	Katie
Lorraine	Sara	Louise	Jason
John	Linda	Anne	Michele
Loraine	Jonathan	Cece	Cale
Edith	Park	Lorraine	Emily
Stanley	Mark	Charlie	Mary
Dave	Debra	Kathryn	Sue

For those celebrating the anniversary of their birth this week:

Amelia Clark; Matthew Stedinger; A. Richard Strauss, Sally Clayton

Confession Of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

*The Peace

Please remain in your pew. Wave!

Expanded Language Prayer A

The peace of the Lord be always with you.

And also with you.

Announcements & Welcome

Offertory Sentence

Organ Interlude: Liebster Jesu S. 731 J.S. Bach (1685-1750)

*Presentation Hymn

Hymnal #631

*The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Celebrant: *continuing*: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (Sanctus)

Hymnal #S-125 (Prolux)

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died Christ is risen Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. Amen.

The Lord's Prayer

Fraction Anthem Lamb of God (Agnus Dei)

Hymnal #S-161

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive. You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer.

> Please replace your mask after receiving the sacrament. Gluten-free wafers are available upon request.

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

*Recessional Jesus, our mighty Lord (Monk's gate)

Hymnal #478

Dismissal

Postlude in C Johann Rinck (1770-1846)

Liturgical Ministers: Matthew Sanaker

This morning we welcome guest Organist Mark A. Radice

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX

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St John's Church
210 North Cayuga Street
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"Like" us on facebook @ Saint John's Episcopal Church
Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Cora Yao, Senior Warden Parish Administrator, Cathy Wagner Director of Music/Organist Gwen Freeman, Junior Warden Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail mtrmegan@stjohnsithaca.org.

If you would like to contribute to our ministries, you may make a secure donation at https://stjohnsithaca.org/donate/. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

Please Join Us: Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your

Morning Prayer weekdays at 9:30 on Facebook and YouTube.

Forward Day by Day for August, September, and October is available on the table in the rear of the church.

ALL SAINTS SUNDAY MEMORIAL FLOWERS: All Saints' Sunday is November 6: Anyone wishing to donate toward the flowers for All Saints' day, please send in your donation to the office with the memo "All Saints' Day flowers" and note any name(s) you wish to have listed on the Necrology list. Deadline is Tuesday, November 1.

Flowers: If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).