

THE NATIVITY OF OUR LORD

DECEMBER 24, 2022

10:00 P.M.

* Indicates please stand

Prelude The Dawn of Redeeming Grace
Adeste fideles

Judith Bingham (b. 1824)
Jeanne Demessieux (1921–68)

***Processional** O come, all ye faithful (*Adeste fidelis*)

Hymnal #83

***Opening Sentence**

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen

***Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria** Angels we have heard on high (*Gloria*)

Hymnal #96

***The Collect for Christmas**

The Lord be with you.

And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The Old Testament Lesson

Isaiah 9:2–7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

The Word of the Lord.
Thanks be to God.

Psalm 96

Cantate Domino

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his
salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be
praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are
but idols; *
but it is the Lord who made the
heavens.
- 6 Oh, the majesty and magnificence of his
presence! *
Oh, the power and the splendor of his
sanctuary!
- 7 Ascribe to the Lord, you families of the
peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his
Name; *

- bring offerings and come into his
courts.
- 9 Worship the Lord in the beauty of
holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations:
"The Lord is King! *
he has made the world so firm that it
cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth
be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is
therein.
- 12 Then shall all the trees of the wood
shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with
righteousness *
and the peoples with his truth.

The Epistle Reading

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.
Thanks be to God.

***Sequence** It came upon a midnight clear (*Carol*)

Hymnal #89

***The Gospel Reading**

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to St. Luke.
Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns

to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Megan Castellan

*The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People**

The Word has been made flesh, the light of God’s love has broken through our darkness, the Daystar from on high now shines in our hearts. Filled with the joy of Jesus’ birth, let us pray together in the power of his Spirit, responding, “Lord, hear our prayer.”

+ That the Prince of Peace may guide the leaders of the nations, and all people everywhere, into the ways of freedom and truth; let us pray.

Lord, hear our prayer.

+ For Justin, Archbishop of Canterbury, Michael, Presiding Bishop of our Church, and DeDe, our Bishop, that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another; let us pray.

Lord, hear our prayer.

+ For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God’s love, and revive the eternal hope that never fades away; let us pray.

Lord, hear our prayer.

+ For our families and friends, and for all our absent loved ones; for those who are sick, and for those who have died and who now feast at the heavenly banquet of God’s grace; let us pray.

Lord, hear our prayer.

+ That we may be released from the captivity of our sins, the places of interior blindness that cause us to choose darkness over light; that we may be forgiven by the power of the Holy Spirit; let us pray.

Lord, hear our prayer.

+ That we who gather to share the Holy Eucharist, and those throughout the world who come to receive this sacrament of Holy Presence, may bear witness to Christ born in our hearts; let us pray.

Lord, hear our prayer.

In the wonder of this night, let us continue to offer our petitions.

For the special needs and concerns of this congregation, and especially for:

Theodore	Joan	Anne	Michele	Jack	Allison
Carol	Sara	Cece	Cale	Julianne	George
Lorraine	Linda	Lorraine	Emily	Chris	Gloria
John	Park	Charlie	Sue	James	Wes
Loraine	Mark	Kathryn	Deborah	Lisa	Strater
Edith	Debra	Richard	Theresa	Tracy	Penny
Stanley	Shirley	Katie	Jan	Denise	Peter
Dave	Janice	Jason	Linda	Deb	

***The Peace**

Please remain in your pews. Wave!

The peace of the Lord be always with you.
And also with you.

Announcements & Welcome

Offertory Sentence

Offertory Anthem: Sans Day Carol (Cornish Traditional)

arr. John Rutter (b. 1945)

Now the holly bears a berry as white as the milk,
And Mary bore Jesus, who was wrapped up in silk:
*And Mary bore Jesus Christ, our Savior for to be,
And the first tree in the greenwood, it was the holly.*

Now the holly bears a berry as black as the coal,
And Mary bore Jesus, who died for us all:
*And Mary bore Jesus Christ, our Savior for to be,
And the first tree in the greenwood, it was the holly.*

Now the holly bears a berry as green as the grass,
And Mary bore Jesus, who died on the cross:
*And Mary bore Jesus Christ, our Savior for to be,
And the first tree in the greenwood, it was the holly.*

Now the holly bears a berry, as blood is it red,
Then trust we our Savior, who rose from the dead.
*And Mary bore Jesus Christ, our Savior for to be,
And the first tree in the greenwood, it was the holly.*

Presentation While shepherds watched (*Winchester Old*)

Hymnal #94

***The Great Thanksgiving** Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (Sanctus)

Hymnal # S-124

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Fraction Anthem **Lamb of God** (*Agnus Dei*)

Hymnal #S-161

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.

You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer. Please replace your mask after receiving the sacrament.

Gluten-free wafers are available upon request.

Communion Music

Gentle Mary

Margaret Sandresky (b. 1921)

Gentle Mary laid her child
Lowly in a manger;
There he lay, the undefiled,
To the world a stranger.
Such a babe in such a place,
Can he be the Savior?
Ask the saved of all the race
Who have found his favor.

Shepherds saw the wondrous sight,
Heard the angels singing:
All the plains were lit that night,
All the hills were ringing.

Angels sang about his birth;
Wise men sought and found him;
Heaven's star shone brightly forth,
Glory all around him.

Gentle Mary laid her child
Lowly in a manger;
He is still the undefiled,
But no more a stranger.
Son of God, of humble birth,
Beautiful the story;
Praise his name in all the earth,
Hail the King of glory!

So Long Ago on Christmas Day

Hal Hopson (b. 1933)

So long ago on Christmas Day,
A tiny, little baby lay,
He gently slept on manger hay.
Gloria in excelsis Deo!

The shepherds heard the song above
The King is born 'mid ox and dove.
He'll bless the world from heav'n above.
Gloria in excelsis Deo!

And did the little baby cry?
If so the angels sang on high.
They sang with Mary's lullaby.
Gloria in excelsis Deo!

And now our love and praise we bring,
Our song of joy we gladly sing,
For Christ is here: the newborn King.
Gloria in excelsis Deo!

Hymns (As necessary)

What child is this? (*Greensleeves*)

Hymnal #115

Away in a manger (*Cradle Song*)

Hymnal #101

Post Communion Hymn Silent Night (*Stille Nacht*)

Hymnal # 111

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

*A Christmas Blessing

Recessional Hark! The herald angels sing (*Mendelssohn*)

Hymnal #87

*Dismissal

Response: Thanks be to God!

Postlude Voluntary: *In dulci jubilio* BWV 729
Toccata

J. S. Bach (1685–1750)
Théodore Dubois (1837–1921)

Greeter: Stephanie Nevels

Acolyte: Amber Massa

Liturgical Ministers: Susie Backstrom, Pamela Talbot

Virtual Vergers: Sara VanLooy, Michael Roman

The Eucharistic and Aumbry candles this month are Given to the Glory of God by Jane Peck in memory of Rev. Charles Briggs Shaver and Martha Bolles Shaver.

Permission to podcast/stream the music in this service obtained from **One License** with license # **A – 724223**



St. John's Church

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"Like" us on facebook @ Saint John's Episcopal Church

Office Hours Monday thru Thursday 10-3

The Rev. Megan Castellan, Rector

Cora Yao, Sr. Warden
Parish Administrator, Cathy Wagner
Director of Music/Organist, Anna Stepler

Gwen Freeman, Jr. Warden
Chuck Merrill, Weekday Sexton

St. John's extends a warm welcome to our visitors! We are happy to have you joining our parish family around the Lord's table. Please fill out a visitor card and place it in the offering plate.

The clergy and staff would like to thank the parish for the many cards and greetings given them this season. Also, a big thank you for all of you who helped decorate the church and make St. John's celebration of this Holy Season so meaningful.

Your Christmas gifts are important. We thank all the acolytes, greeters, lectors, Eucharistic ministers, altar guild, musicians, and you for your many expressions of generosity.

The Christmas Flowers 2022 are given to the Glory of God and in Loving Memory of

Rev. W. Aubrey Arlin
Edith N. Arlin
Ron Clayton
Rev. John & Mary
Congdon
Carl Eckart
Margaret Godlove
Peter J. Hedrick
Stacy Smith Hyatt

Betty Kelts
Henry W. Murphy
Patrice Ardith Neal
Mary N. Nungesser
Maggi Payne
Pam Quirk
Heather Raff
Sarah Richtmyer
Nancy Russell

Jesse Siemon
Rev. Charles Briggs
Shaver
Martha Bolles Shaver
Susan Hedrick Smith
Nancy Sobel
Audrey Vault