The Third Sunday after Epiphany

St. John's Episcopal Church, Ithaca NY 22 January 2023 Year A

10:30 AM

* Indicates please stand

Prelude *Allein Gott in der Hoh sei Ehr* (All Glory be to Gd on High)

J. S. Bach (1685–1750)

*Processional Hymn The people who in darkness walked (*Dundee*)

Hymnal #126

*Opening Acclamation

BCP 355

*Collect For Purity

*Gloria Hymnal #S-280

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness--

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the voke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

Psalm 27:1, 5-13 Dominus illuminatio

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

5 One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord * and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head * above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.

12 Hide not your face from me, * nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

The Epistle Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*The Gospel Reading

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew. *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Rev. Megan Castellan

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

The light of Christ breaks through our hesitancies, and releases our tongues to proclaim the good news of the kingdom, and so we offer our prayers responding, "Hear us, God of Glory."

- + That the Church may respond with compassion and generosity to those who live with the anguish of unemployment, disrespect, hunger, and fear, releasing them from their anxiety through the supportive ministry and compassion of the household of faith; let us pray. Hear us, God of Glory.
- + In thanksgiving for those who have been lights in their generation, especially Peter, Andrew, James and John; may we, following their example, leave comfort and certainty behind as we respond to Jesus' call to follow wherever he leads; let us pray.

 Hear us, God of Glory.
- + In thanksgiving for writers and actors, dancers and singers, doctors and teachers, and all who use their talents in the cause of peace throughout the world; let us pray.

 Hear us, God of Glory.
- + For the leaders of the nations, that concern for justice may guide the daily decisions they must make on our behalf, and that a dedication for the common good may overcome the powerful seduction of a few; let us pray.

Hear us, God of Glory.

"For Congress to renew Farm Bill programs that build healthy, equitable, and sustainable food systems in the U.S. and internationally.

Hear us, God of Glory.

- + In thanksgiving for this Eucharistic Meal through which we receive the Body and Blood of Christ, heavenly food to strengthen us on our earthly pilgrimage; let us pray. Hear us, God of Glory.
- + For those whom we no longer see, but who live in the fellowship of the saints, in whose company we hope to reside; let us pray. Hear us, God of Glory.

Guided by the light of Christ shining in our hearts, we continue our prayers.

For the special needs and concerns of this congregation, and especially for

Dick Dave Katie Kathryn Joan Richard Rebecca Cece Theodore Loraine Ruth Shirley Strater Deb Carol Penny Wes Allison Lorraine Charles Elizabeth Edith Peter

> For those celebrating the anniversary of their birth this week: Geoff Van Fleet, Phoebe Clark, Cece Hedrick, Charlie Clark, Nathanael Roman

Confession Of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

*The Peace

Please remain in your pew. Wave!

The peace of the Lord be always with you.

And also with you.

Announcements & Welcome

Offertory Sentence

Anthem Listen sweet dove

Grayson Ives (b. 1948)

Listen sweet dove unto my song, And spread thy golden wings in me; Hatching my tender heart so long, Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow The earth did like a heav'n appeare, The starres were coming down to know If they might mend their wages and serve here. The sunne which once did shine alone, Hung down his head and wisht for night, When he beheld twelve sunnes for one Going about the world and giving light.

Lord though we change thou art the same, The same sweet God of love and light: Restore this day for thy great name, Unto his ancient and miraculous right. *Presentation Hymn The strong word did cleave the darkness (*Ton-y-Botel*) **Hymnal** #381

*The Great Thanksgiving

Expanded Language Prayer A

Celebrant: The Lord be with you. People: And also with you Celebrant: Lift up your hearts We lift them to the Lord People:

Celebrant: Let us give thanks to the Lord our God.

It is right to give our thanks and praise. People:

Celebrant: continuing: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (Sanctus)

Hymnal #S-125

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. Amen.

The Lord's Prayer

Fraction Anthem L

Lamb of God (Agnus Dei)

Hymnal #S-163

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.

You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer.

Please replace your mask after receiving the sacrament. Gluten-free wafers are available upon request.

Communion Hymn Take my life, and let it be consecrated (*Hollingside*)

Hymnal #707

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

*Recessional Dear Lord and Father of Mankind (Repton)

Hymnal #653

Dismissal

Postlude Allein Gott in der Hoh sei Her

Georg Böhm (1661–1733)

Liturgical Ministers: Sonya Sandstrom, Beverly Way, Margaret Johnson

Acolytes: Gwen Freeman

Virtual Vergers: Ben Dean, Sara VanLooy

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX

Permission to podcast/stream the music in this service obtained from **One License** with license # **A** – 724223



St. John's Church
210 North Cayuga Street
Ithaca, NY
(607)-273-6532
www.stjohnsithaca.org
Office email: office@stjohnsithaca.org
"Like" us on facebook @ Saint John's Episcopal Church
Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Cora Yao, Senior Warden Parish Administrator, Cathy Wagner Director of Music/Organist, Anna Steppler Gwen Freeman, Junior Warden Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail mtrmegan@stjohnsithaca.org.

If you would like to contribute to our ministries, you may make a secure donation at https://stjohnsithaca.org/donate/. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer Monday - Thursday at 9:30 on Facebook and YouTube.

Forward Day by Day for February, March, and April is available on the table in the rear of the

Flowers: If you wish to give candles or Sunday flowers in memory of a loved one, please call the church office (607-273-6532).

Saint John's Episcopal Church presents,
"The Diary of Adam and Eve"
Written by Mark Twain, adapted by Gerald P. Murphy
Starring: Gwen Freeman and Lloyd Hall

February 10, 2023, 7:00 PM, St John's Church \$10 at the door