

The Fourth Sunday of Easter
St. John's Episcopal Church, Ithaca NY
30 April 2023 Year A
10:30 AM

* Indicates please stand

Prelude 2 verses on *Was kann uns kommen...*(paraphrase of Ps. 23) Jakob Praetorius (1586–1651)

***Processional Hymn** All people that on earth do dwell (*Old 100th*) **Hymnal #377**

***Opening Acclamation** **BCP 355**

***Collect For Purity**

***Gloria** **Hymnal #S-278**

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The First Lesson **Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.
Thanks be to God.

Psalm 23 ***Dominus regit me***

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Epistle Reading

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and

The Word of the Lord.

Thanks be to God.

***Sequence** My Shepherd will supply my need (*Resignation*)

Hymnal #664

***The Gospel Reading**

John 10:1-10

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Megan Castellan

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People**

We offer our prayers to Jesus, who is the Good Shepherd and guardian of our souls, responding to each petition by saying, "Hear us, O risen Christ."

+ For the parishes and missions of our diocese, that we will devote ourselves to the teaching and fellowship of Christ, to the breaking of bread, and the offering of prayers; let us pray.
Hear us, O risen Christ.

+ That an outpouring of generosity will flow from the gratitude and thanksgiving that dwell in our hearts, moving the Church, the household of faith, to provide relief to those in any want or need; let us pray.
Hear us, O risen Christ.

+ For the courage to share the faith we hold, and the willingness to listen humbly to those whose interpretation of the faith differs from our own; let us pray.
Hear us, O risen Christ.

+ For all who exercise leadership, that their actions may reflect the ways of the Servant, whose obedience to God released the power to overcome every darkness, and whose sacrifice opened the gates to eternity; let us pray.
Hear us, O risen Christ.

+ In thanksgiving for our merciful Jesus, who loves us beyond our shame and guilt, frees us from the tombs of our past, and invites us to receive his gift of overwhelming forgiveness; let us pray.

Hear us, O risen Christ.

+ That we may not fear the day of judgment, but entrust ourselves to the one who judges justly; let us pray.

Hear us, O risen Christ.

+ For all the faithful departed, who now behold the Lord Jesus in his risen glory; let us pray.

Hear us, O risen Christ.

Let us continue our prayers in the Name of the One in whom we sing the triumphant strain, "Alleluia, alleluia, alleluia."

For the special needs and concerns of this congregation, and especially for

Joan	Penny	Theodore	Julianne	John
Richard	Peter	Carol	Faicia	Monica
Shirley	Dave	Lorraine	Eleanor	John
Wes	Cece	Edith	Bob	Terry
Charles	Deb	Kathryn	Judy	Nathan
Dick	Allison	Ruth	Jeff	Carole
Rebecca	Elizabeth	Frank	Daniel	
Strater	Katie	Jack	Lynne	

For those celebrating the anniversary of their birth this week:

Lillian Baptist, Kang Meng, Otto Sanaker, Beverly Baker, Mwende Wagner

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Please remain in your pews. Wave!

The peace of the Lord be always with you.
And also with you.

Announcements & Welcome

Offertory Sentence

Anthem Psalm 23

Heinz Werner Zimmerman (1930-2022)

The Lord is my shepherd, I shall not want!
He makes me lie down in green pastures, he leads me beside still waters, he restores my soul.
He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death I fear no evil
for thou art with me, thy rod and thy staff they comfort me.
The Lord is my shepherd, I shall not want!
Thou preparest a table before me in the presence of my enemies,
Thou anointest my head with oil, my cup overflows!
Surely, surely goodness and mercy shall follow me all the days of my life!
And I shall dwell in the house of the Lord!
The Lord is my shepherd, I shall not want!

***Presentation Hymn** Shepherd of souls (*St Agnes*)

Hymnal #343

***The Great Thanksgiving**

Expanded Language Prayer A

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Lift up your hearts
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*)

Hymnal #S-128

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord’s Prayer

Fraction Anthem Lamb of God (*Agnus Dei*)

Hymnal #S-165

The Communion of the People

All people are invited to the Lord’s Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.

You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer.

Please replace your mask after receiving the sacrament.

Gluten-free wafers are available upon request.

Communion Music How sweet the Name of Jesus (*St. Pete*)

Hymnal #644

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

***Recessional** Jesus, our mighty Lord (*Monk's Gate*)

Hymnal #478

Dismissal

Postlude *Was kann uns kommen*

Jakob Praetorius (1586-1651)

Acolyte: Chris Way

Liturgical Ministers: Cynthia Gration, Jerome Fung, Gwen Freeman

Virtual Vergers Ben Dean, Virginia McGhee

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX

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"Like" us on facebook @ Saint John's Episcopal Church

Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Cora Yao, Senior Warden
Parish Administrator, Cathy Wagner
Director of Music/Organist, Dr. Anna Stepler

Gwen Freeman, Junior Warden
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail mtrmegan@stjohnsithaca.org.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer Monday – Thursday at 9:30 on Facebook and YouTube.

Forward Day by Day for **February**, **March**, and **April** is available on the table in the rear of the church.

Flowers: If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).