

# THE SUNDAY OF THE RESURRECTION

St. John's Episcopal Church, Ithaca NY

9 April 2023 Year A

10:30 AM

\* Indicates please stand

**Prelude** O filii et filiae,

Jeanne Demessieux (1921–68)

**\*Processional Hymn**

Jesus Christ is risen today (*Easter Hymn*)

**Hymnal #207**

**\*Opening Acclamation**

Alleluia, Christ is risen.  
*The Lord is risen indeed. Alleluia.*

**\*Gloria**

**Hymnal S-278**

**\*The Collect of the Day**

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**

**Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

"The Word of the Lord.  
*Thanks be to God.*

Trent



1 Give thanks to the LORD, for | he is | good; \*  
his | mercy · en- | dures for | ever.

2 Let Israel | now pro- | claim, \*  
"His | mercy · en- | dures for | ever."

14 The LORD is my strength | and my | song, \*  
and he has be- | come my | sal- | vation.

15 There is a sound of exul- | tation · and | victory \*  
in the | tents | of the | righteous:

16 "The right hand of the | LORD has | triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the | LORD | has | triumphed!"

17 I shall not | die, but | live, \*  
and de- | clare the | works of · the | LORD.

18 The LORD has | punished · me | sorely, \*  
but he did not | hand me | over · to | death.

19 Open for me the | gates of | righteousness; \*  
I will enter them;  
I will offer | thanks | to the | LORD.

20 "This is the gate | of the | LORD; \*  
he who is | righteous | may | enter."

21 I will give thanks to you, | for you | answered me \*  
and have be- | come my | sal- | vation.

22 The same stone which the | builders · re- | jected \*  
has become the | chief | corner- | stone.

23 This is the | LORD's | doing, \*  
and it is | marve- · lous | in our | eyes.

24 On this day the | LORD has | acted; \*  
we will rejoice | and be | glad in | it.

**The Epistle Reading****Colossians 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn** Jesus lives! (*St. Albinus*)**Hymnal #194****\*The Gospel Reading****John 20:1-18**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**The Sermon****The Rev. Megan Castellan**

## **\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **\*The Prayers of the People**

Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

+ In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

*Hear us, O risen Christ.*

+ For the leaders of the nations, especially Joseph, our President, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

*Hear us, O risen Christ.*

+ For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

*Hear us, O risen Christ.*

+ For the Church, for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, and DeDe, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

*Hear us, O risen Christ.*

+ In thanksgiving for the faithful departed, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray.

*Hear us, O risen Christ.*

+ In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

*Hear us, O risen Christ.*

Christ, Morning Star, shine in us and through us as we continue our prayer.

For the special needs and concerns of this congregation, and especially for:

Joan	Rebecca	Deb	Lorraine	Julianne	Daniel
Richard	Strater	Allison	Edith	Faicia	Lynne
Shirley	Penny	Elizabeth	Kathryn	Eleanor	John
Wes	Peter	Katie	Ruth	Bob	Jim
Charles	Dave	Theodore	Frank	Judy	Monica
Dick	Cece	Carol	Jack	Jeff	John

For those celebrating the anniversary of their birth this week:  
Angela Crowley, Hadassah Miller, Rafaele Henry, Nora Clark, Woodrow Miller

## **Announcements & Welcome**

## **Offertory Sentence**

### **Offertory Anthem** Ye choirs of new Jerusalem

Charles V. Stanford (1852–1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

Triumphant in his glory now  
To him all pow'r is giv'n  
To him in one communion bow  
All saints in earth and heav'n.

For Judah's Lion bursts his chains,  
Crushing the serpent's head  
And cries aloud, through death's domains  
To wake the imprison'd dead.

While we, His soldiers, praise our King,  
His mercy we implore  
Within his palace bright to bring,  
And keep us evermore.

*Ye choirs...*

*Ye choirs...*

Devouring depths of hell their prey  
At his command restore,  
His ransom'd hosts pursue their way  
Where Jesus goes before.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost to thee,  
While endless ages run.  
Alleluia, Alleluia! Amen.

**\*Presentation Hymn** At the Lamb's high feast we sing (*Salzburg*)

**Hymnal #174**

## **\*The Great Thanksgiving**

## **Expanded Language Prayer A**

**Celebrant:** The Lord be with you.  
**People:** And also with you  
**Celebrant:** Lift up your hearts  
**People:** We lift them to the Lord  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy** (*Sanctus*)

**Hymnal #S-128**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

## **The Lord's Prayer**

**Fraction Anthem**      **Lamb of God** (*Agnus Dei*)

**Hymnal #S-165**

## The Communion of the People

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the form of the bread with wine available for intincture.*

*Please come forward in a single line in the center aisle to receive.*

*Wait to remove your mask until you return to your seat, and then replace it after consuming the Sacrament.*

*Gluten-free wafers are available upon request*

## Communion Hymns

This joyful Eastertide (*Vruechten*)

**Hymnal #192**

“Welcome, happy morning!” age to age shall say (*Fortunatus*)

**Hymnal #179**

## Post Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Blessing

**\*Recessional Hymn** The day of resurrection (*Ellacombe*)

**Hymnal #210**

## Dismissal

**Postlude** Prelude in E-flat major

J. S. Bach (1685–1750)

**Acolyte:** Sonja Sandstrom

**Liturgical Ministers** Muriel Everhart, Susan Backstrom, Pamela Talbott

**Virtual Vergers:** Matthew Sanaker, Amber Massa

**St. John's extends a warm welcome to visitors!**

**May you experience the Lord's presence during worship.**

**Please fill out a visitor card and place it in the offering plate.**

## Easter Memorial Flowers are given to the Glory of God in Loving Memory of

Rev. W. Aubrey Arlin  
Edith N. Arlin  
Laurie Cecil  
Ron Clayton  
Carl Eckhart  
Margaret Godlove  
Stacey Hyatt  
Peter Hedrick

Mary Kelsey  
Betty Kelts  
Eleanor Mikus  
Bertha Mukus  
Joseph Mukus  
Henry Murphy  
Mary Nungesser90  
Pamela Quirk

Sarah Richtmyer  
Jesse Siemon  
Ruth Sipos  
Franklyn R. Sipos  
Ralph Tygard  
Audrey Vault  
Mitch Youngling

**Easter Sunday**  
**9 April 2023**  
**Hymns**

**Jesus Christ is risen today, Alleluia (*Easter Hymn*)**  
**Hymnal #207**

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!
3. But the pains which he endured, Alleluia!  
our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing, Alleluia!
4. Sing we to our God above, Alleluia!  
praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

**Jesus lives! (*St. Albinus*)**  
**Hymnal #194**

1. Jesus lives! thy terrors now  
can no longer, death, appall us;  
Jesus lives! by this we know  
thou, O grave, canst not enthrall us.  
Alleluia!
2. Jesus lives! for us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Savior giving.  
Alleluia!
3. Jesus lives! our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!
4. Jesus lives! to him the throne  
over all the world is given:  
may we go where he has gone,  
rest and reign with him in heaven.  
Alleluia!

**At the Lamb's high feast we sing (*Salzburg*)**  
**Hymnal #174**

1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.
3. Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.
4. Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.

**This joyful Eastertide (*Vruechten*)**  
**Hymnal # 192**

1. This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.



Refrain:

Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain;  
but now is Christ arisen,  
arisen, arisen, arisen.

2. Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver. [Refrain]

3. My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number. [Refrain]

**"Welcome happy morning!" age to age will say  
(Fortunatus)  
Hymnal #179**

1. "Welcome, happy morning!" age to age shall say:  
hell today is vanquished, heaven is won today!  
Lo! the dead is living, God for evermore!  
Him their true Creator, all his works adore!

Refrain:

"Welcome, happy morning!" age to age shall say.

2. Earth her joy confesses, clothing her for spring,  
all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough,  
speak his sorrow ended, hail his triumph now. [Refrain]

3. Months in due succession, days of lengthening light,  
hours and passing moments praise thee in their flight.  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to thee.  
[Refrain]

4. Maker and Redeemer, life and health of all,  
thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son,  
mankind to deliver, manhood didst put on. [Refrain]

5. Thou, of life the author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord!  
[Refrain]

6. Loose the souls long prisoned, bound with Satan's  
chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee!  
[Refrain]

**The Day of Resurrection (Ellacombe)  
Hymnal #210**

1. The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

2. Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, hearing,  
may raise the victor strain.

3. Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.



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"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday thru Thursday 10–3

**The Rev. Megan Castellan, Rector**

Gwen Freeman, Senior Warden  
Parish Administrator, Cathy Wagner  
Director of Music/Organist, Dr Anna Stepper

Beverly Way, Junior Warden  
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

**Please Join Us:**

Coffee Hour has resumed in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

Morning Prayer Monday–Thursday at 9:30 on Facebook and YouTube.

*Forward Day by Day* for May, June, and July is available on the table in the rear of the church.

**LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX.**