

**Maundy Thursday**  
St. John's Episcopal Church, Ithaca NY  
6 April 2023 Year A  
**7:00 PM**

\* Indicates please stand

**Prelude** O Lamm Gottes unschuldig BWV 656 J. S. Bach (1685–1750)

**\*Processional Hymn** Go to dark Gethsemane (*Petro*) **Hymnal #171**

**\*Opening Acclamation** **BCP 355**

**\*Collect For Purity**

**\*Kyrie** **Hymnal #S-96**

**The Collect of the Day**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

**The First Lesson**

**Exodus 12:1-14**

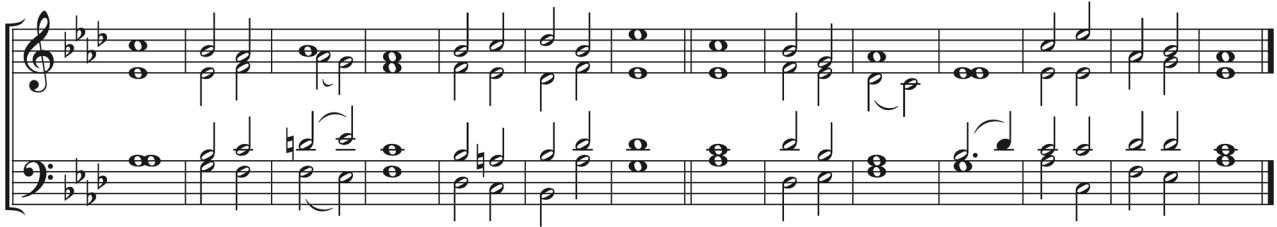
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout

The Word of the Lord.  
*Thanks be to God.*

**Psalm 116:1, 10-17**

C. V. Stanford



1 I love the LORD, because he has heard the voice of my | suppli | cation, \*  
because he has inclined his ear to me when | ever · I | called u- | pon him.

10 How shall I re- | pay the | LORD \*  
for all the good things | he has | done for | me?

11 I will lift up the | cup of · sal- | vation \*  
and call upon the | Name | of the | LORD.

12 I will fulfill my vows | to the | LORD \*  
in the | presence · of | all his | people.

13 Precious in the sight | of the | LORD \*  
is the | death | of his | servants.

14 O LORD, I | am your | servant; \*  
I am your servant and the child of your handmaid;  
you have | freed me | from my | bonds.

15 I will offer you the sacrifice | of thanks- | giving \*  
and call upon the | Name | of the | LORD.

16 I will fulfill my vows | to the | LORD \*  
in the | presence · of | all his | people,

17 In the courts of the | LORD's | house, \*  
in the | midst of | you, · O Je- | rusalem.

**The Epistle Reading**

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.  
*Thanks be to God.*

**Sequence** Thou, who at thy first Eucharist (*Song 1*)

**Hymnal #315**

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**The Sermon**

**The Rev. Megan Castellan**

**Washing of Feet**

*People come forward to have their feet washed as they wish – and stay to wash the feet of the next person.*

**Anthem** Christus factus est  
Christus factus est pro nobis  
Obediens usque ad mortem,  
Mortem autem crucis.  
Propter quod et Deus exaltavit illum,  
Et dedit illi nomen,  
quod est super omne nomen.

Felice Anerio (c. 1560–1614)

Christ became obedient for us to death, even death  
on the cross.  
Therefore God exalted him, and gave him that  
name which is above all names.

### **\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **\*The Prayers of the People**

In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, "Kyrie eleison."

+ For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others; let us pray.

*Kyrie eleison.*

+ For peace throughout the world, especially in Ukraine, Israel, and Palestine, and all places where the lust for power fosters tyranny and war; let us pray.

*Kyrie eleison.*

+ For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray.

*Kyrie eleison.*

+ For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace; let us pray.

*Kyrie eleison.*

+ For those who keep watch every night: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray.

*Kyrie eleison.*

+ In thanksgiving for this Eucharistic Meal, which gathers us into the fellowship of all the beloved, uniting us with Jesus, whose Divine Presence we now share; let us pray.

*Kyrie eleison.*

For the special needs and concerns of this congregation, and especially for

Joan	Penny	Theodore	Julianne	John
Richard	Peter	Carol	Faicia	Jim
Shirley	Dave	Lorraine	Eleanor	Monica
Wes	Cece	Edith	Bob	John
Charles	Deb	Kathryn	Judy	
Dick	Allison	Ruth	Jeff	
Rebecca	Elizabeth	Frank	Daniel	
Strater	Katie	Jack	Lynne	

For those celebrating the anniversary of their birth this week:  
Matthew Henry, Robin Steuteville, Gwen Freeman, Beverly Way

### **Confession Of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **\*The Peace**

*Please remain in your pew. Wave!*

The peace of the Lord be always with you.

*And also with you.*

### **Announcements & Welcome**

## Offertory Sentence

### Anthem Ave Verum

Ave verum corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum, unda fluxit sanguine:  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu Fili Mariae,  
Miserere mei. Amen

William Byrd (1543–1623)

Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for man; whose side was pierced, from which flowed blood; be for us a foretaste in the trial of death. O sweet, blessed Jesu, Son of Mary, have mercy on me. Amen

### \*Presentation Hymn

Hymnal #331 vv 1-4

### \*The Great Thanksgiving

Expanded Language Prayer A

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Holy, holy, holy (*Sanctus*)

Hymnal #S-130

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

### **The Lord's Prayer**

**Fraction Anthem      Lamb of God** (*Agnus Dei*)

**Hymnal #S-164**

### **The Communion of the People**

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.*

*You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer.*

*Please replace your mask after receiving the sacrament.*

*Gluten-free wafers are available upon request.*

**Communion Music** In Remembrance of me (*Beryl Red*)

**LEVAS 149**

### **Post Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **Stripping of the Altar**

*The congregation is asked to remain kneeling for the stripping of the altar. The church will be darkened. All objects, vessels and hangings will be removed and the altar will be washed with wine and water, thus preparing the church for the Good Friday Liturgy.*

**Psalm 22**

Read in unison, slowly

**BCP 610**

### **The Watch Begins (Matthew 26:30–46)**

*The congregation is asked to leave the church grounds in complete silence.*

**Liturgical Ministers:** Cynthia Gration, Gwen Freeman, Margaret Johnson

**Virtual Vergers:** Michael Roman, Amber Massa

**St. John's extends a warm welcome to visitors!  
May you experience the Lord's presence during worship.  
Please fill out a visitor card and place it in the offering plate.**

**Easter Offering Envelopes** are on the table at the back of the nave. They will also be included in your Easter Sunday bulletin.

**St. John's extends a warm welcome to visitors!  
May you experience the Lord's presence during worship. Please fill out a visitor card and  
place it in the offering plate and stay for coffee in the parish hall after the service.**

**LARGE PRINT EDITIONS OF THE SERVICE ARE AVAILABLE IN THE NARTHEX**

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– 724223



## Maudy Thursday

6 April 2023

### Hymns

#### Go to dark Gethsemane Hymnal #71

1. Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2. Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and gall!  
O the pangs his souls sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3. Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

#### Thou, who at thy first Eucharist didst pray Hymnal 315

1. Thou, who at thy first Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
through this blest sacrament of unity.

2. For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

3. So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

#### Now, my tongue, the mystery telling Hymnal #331

Now, my tongue, the mystery telling  
Of the glorious Body sing,  
And the Blood, all price excelling,  
Which the Gentiles? Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.

Given for us, and condescending  
To be born for us below,  
He with us in converse blending  
Dwelt, the seed of truth to sow,  
Till He closed with wondrous ending  
His most patient life of woe.

That last night at supper lying  
Mid the Twelve, His chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives Himself with His own hand.

Word made flesh, the bread He taketh,  
By His word His Flesh to be;  
Wine His sacred Blood He maketh,  
Though the senses fails to see;  
Faith alone the true heart waketh  
To behold the mystery.

#### Eternal Lord of Love, Behold your Church Hymnal #149

Eternal Lord of love, behold your church  
Walking once more the pilgrim way of Lent  
Led by your cloud by day, by night your fire  
Moved by your love and towards your presence bent  
Far off yet here- the goal of all desire  
So daily dying to the way of self  
So daily living in your way of love  
We walk the road, Lord Jesus, that you trod  
Knowing ourselves baptized into your death  
So we are dead and live with you in God

If dead in you, so in you we arise  
You the firstborn of all the faithful dead  
And as through stony ground the green shoots break  
Glorious in springtime dress of leaf and flow'r  
So into life and glory shall we wake



www.stjohnsithaca.org

Office email: [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org)

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**Office Hours** Monday thru Thursday 10–3

**The Rev. Megan Castellan, Rector**

Gwen Freeman, Senior Warden  
Parish Administrator, Cathy Wagner  
Director of Music/Organist, Dr. Anna Stepler

Beverly Way, Junior Warden  
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, or just want to reach out to Mtr. Megan, please call her at 315-757-0251, or e-mail [mtrmegan@stjohnsithaca.org](mailto:mtrmegan@stjohnsithaca.org).

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

*Forward Day by Day* for **February, March, and April** is available on the table in the rear of the church.

**Good Friday Noon and 7:00 p.m.**

This service combines the Proper Liturgy for Good Friday with a shortened form of the Stations of the Cross. The Good Friday offering will be used to express our support for the ministries of the three dioceses of the Province of Jerusalem and the Middle East. Checks should be made out to St. John's, with Good Friday Offering in the memo line.

**Easter Sunday Services:**

**Easter Vigil 6:15 am**

Spoken service at Stewart Park, Large Pavilion

**Holy Eucharist (Rite 1) 8:00 a.m.**

Spoken service, with hymns and organ music.

**Holy Eucharist (Rite II) 10:30 a.m.**

Festal Choral Eucharist as we celebrate the resurrection of Jesus Christ from the grave.