

The Two Hundredth Anniversary Service
The Second Sunday of Easter
St. John's Episcopal Church, Ithaca NY
16 April 2023
10:30 AM

Hymns and chants are found in the back of the bulletin.

*The order for the Administration of the Lord's Supper, or,
Holy Communion, according to the BCP 1789*

If among those who come to be Partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbors by word or deed, so that the Congregation be thereby offended; he shall advise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Minister use with those betwixt whom he perceiveth malice and hatred to reign; not suffering them to be Partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as in herein specified, shall be obligated to give an account of the same to the Ordinary, as soon as conveniently may be.

The Table, at the Communion-time, having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel; and the Minister, standing at the north side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling;

Prelude Chorale and Elevation

George Walker(1922–2018)

Opening Hymn Christ is made the sure foundation (Westminster Abbey)

Our Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth as it is in Heaven; Give us this day our daily bread: and forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *AMEN.*

The Collect

Almighty God, unto whom all hearts are open, all desires known and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit; that we may perfectly love thee and worthily magnify thy holy name, through Christ our Lord. *Amen*

Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth:

Minister:

God spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his name in vain.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do; but the seventh is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the seas and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honor thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbor

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Then the minister may say,

Hear also what our Lord Jesus Christ saith:

Thou shalt love the Lord your God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Let us pray:

O Almighty Lord, and everlasting God, vouchsafe we beseech thee to direct, sanctify and govern, both our hearts and bodies in the ways of thy laws, and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, though our Lord and Savior Jesus Christ. *Amen.*

Then shall be said the Collect of the Day,

Priest: Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth through the merits of the same thy Son Jesus Christ our Lord. Amen

and immediately after the Collect, the Minister shall read the Epistle, saying,

The Epistle is written in the Fifth Chapter of the First Letter of John, beginning at the fourth verse.

Whatsoever is born of God, overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood; And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in Heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in the earth: the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater; for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God, hath the witness in himself; he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

Here endeth the Epistle.

Then shall he read the Gospel (the people all standing up), saying,

The Holy Gospel is written in the 20th chapter of John, beginning at the 19th verse.

The same day, at evening, being the first day of the week, when the doors were shut where the disciples assembled for fear of the Jews, came Jesus and stood in the midst and saith unto them "Peace be unto you." And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, "Peace be unto you. As the Father hath sent me, even so I send you." And when he had said this, he breathed on them and saith unto them, "Receive ye the Holy Ghost. Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

The Gospel of the Lord

Here the people shall say:

Glory be to thee, O Lord.

Then shall be read the Apostles Creed;

I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended into Hell;
The third day he rose from the dead,
He ascended into heaven
And sitteth at the right hand of God the Father Almighty
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

Then the Minister shall declare unto the People what Holy Days, or Fasting Days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Bans of Matrimony, and other Matters to be published.

*Then shall follow the **Sermon**,*

after which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.

Zaccheus stood forth and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. (St. Luke xix.8)

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? (1 John iii.17)

Blessed be the man that provideth for the sick and the needy: the Lord shall deliver him in the time of trouble. (Psalm xli. 1.)

Whilst these Sentences are in reading, the Deacons, Church-wardens or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to

be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.

Offertory Anthem Locus Iste

Anton Bruckner (1824–96)

)

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est

This place was made by God,
a priceless sacrament;
it is without reproach

Hymn

I love thy kingdom, Lord (St. Thomas)

And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, he shall say.

Let us pray for the whole state of Christ's Church militant.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: and grant that all those who do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by thy life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments. And to all thy people, give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness O Lord to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

At the time of the Celebration of the Communion. The Priest shall say this Exhortation

Dearly beloved in the Lord, ye who mind to come to the Holy Communion of the Body and Blood of our Saviour Christ, must consider how St. Paul exhorted all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy Mysteries. And, above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world, by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death that he might make us children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us, he hath instituted and ordained holy Mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless

comfort. To him, therefore, with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

Then shall the Priest say to those who come to receive the Holy Communion:

YE who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest and all those who are minded to receive the holy Communion, humbly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought word and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against us, We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us most merciful Father for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name, through Jesus Christ our Lord. Amen.

Then shall the priest (the Bishop if he be present) stand up, and turning to the people, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

Then shall the Priest say.

Hear what comfortable words our Saviour Christ saith unto all who truly turn unto him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you. (St. Matt. xi.23)

So God loved the world, that he gave his only begotten Son, to the end that all who believe in him should not perish but have everlasting life. (St. John iii.16)

Hear also what St. Paul saith.

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1 Tim. I.15)

If any man sin we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. (I John ii.1,2)

After which the Priest shall proceed, saying:

Lift up your hearts

People: We lift them up unto the Lord

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say:

It is very meet, right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, [Holy Father], Almighty everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death and by his rising to life again, hath restored to us everlasting life;

Therefore with Angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

***Holy, holy, holy Lord, God of power and might
Heaven and earth are fully of thy glory
Glory be to thee, O Lord most High
Blessed is he that cometh in the name of the Lord
Hosanna in the highest***

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through with his most precious blood, that we may evermore dwell in him, and he in us. ***Amen.***

When the Priest, standing before the Table, hath so ordered the Bread and Wine that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands; he shall say the Prayer of Consecration, as followeth:

All glory be to thee, Almighty God our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world. And. Did institute, and in his gospel, command us to continue a perpetual memory of that, his precious death and sacrifice until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you. Do this in remembrance of me.

Likewise after supper, he took the cup, and when he had given thanks, he gave it to them saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us, and of thy Almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his Death and Passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him.

And although we are unworthy, through our manifold sins to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses; through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

Here shall be sung a Hymn, or Part of a Hymn.

Communion Hymn From highest heaven the Father's Son

Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the bishops, priests and deacons in like manner (if any be present) and after that, to the People also in order, into their hands, all devoutly kneeling. And when he delivereth the Bread, he shall say:

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life; take and eat this in remembrance that Christ died for thee, and feed on him in thy heart, by faith, with thanksgiving.

And the Minister who delivereth the Cup shall say:

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy Body and soul unto everlasting life; Drink this in remembrance that Christ's Blood was shed for thee and be thankful.

When all have communicated, the Minister shall return to the Lord's Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

Then shall the Minister say the Lord's Prayer, the People repeating after him every petition,

Our Father who art in Heaven, Hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, forever and ever. Amen.

After shall be said as followeth:

Almighty and everliving God, we most heartily thank thee, for that though dost vouchsafe to feed us who have duly received these holy Mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, though Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Then shall be sung the Gloria in Excelesis Deo or some other proper hymn

Hymn Jesus, where'er thy people meet (*Duke Street*)

Then the Priest shall let them depart with this blessing:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Postlude Triumphal March on Nun danket alle Gott

Sigfrid Karg-Elert (1877–1933)

Acolyte Alyssa Green

LEMs Stephanie Nevels, Beverly Way

Virtual Virgers Sara VanLooy, Virginia McGhee

Please Join Us:

A Special Coffee Hour will be held in the Parish Hall following the service. Please continue to wear your mask when you are not actively eating or drinking.

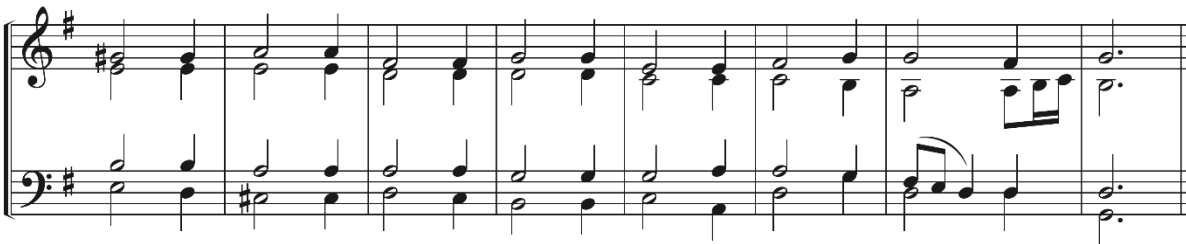
Morning Prayer Monday–Thursday at 9:30 on Facebook and YouTube.

Forward Day by Day for **May, June, and July** is available on the table in the rear of the church.

Music

Opening Hymn *Christ is made the sure foundation (Westminster Abbey)*

Westminster Abbey



1 Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Zion's help for ever,
And her confidence alone.

2 To this temple, where we call Thee,
Come O Lord of Hosts today;
With Thy wonted loving-kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls away.

3 Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

4 Praise and honour to the FATHER,
Praise and honour to the SON,
Praise and honour to the SPIRIT,
Ever THREE and ever ONE,
ONE in might, and ONE in glory,
While eternal ages run. Amen.

Kyrie Eleison

Kyrie Eleison

Lord, have mer - cy up - on us, and in - cline our hearts to keep this law

This musical score is for the first part of the Kyrie Eleison. It features a vocal line with lyrics and an instrumental accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line begins with a dotted quarter note, followed by eighth notes, and includes a fermata over the final note. The instrumental accompaniment consists of a treble and bass clef part with a steady rhythmic pattern.

After the Tenth Commandment

Lord, have mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

This musical score is for the second part of the Kyrie Eleison. It features a vocal line with lyrics and an instrumental accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line includes a fermata over the final note. The instrumental accompaniment is similar to the first part, with a treble and bass clef part.

Offertory Hymn

I love thy kingdom, Lord (St. Thomas)

St. Thomas



1 I love thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood.

2 I love thy Church, O God!
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

4 Beyond my highest joy,
I prize her heavenly ways,

Her sweet communion, solemn vows,
Her hymns of love and praise.

5 Jesus, thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

6 Sure as thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

7 To God the Father, Son,
And Spirit, glory be;
As 't was, and is, and shall be so
To all eternity.

From high - est heaven the FA - THER'S SON Des - cend - ing like a

mys - tic stone Cut from a — mount - ain with - out hands, Come

down be - low and fill — all lands. U - nit - ing mid - way

in the sky His house on earth, and house on high A — men.

2 That house on high—it never rings
 With praises of the King of kings;
 For ever there, on harps Divine,
 They hymn the Eternal ONE and THRINE;
 We, here below, the strain prolong,
 And faintly echo Sion's song.

3 O Lord of lords invisible!
 With Thy pure light this temple fill;
 Hither, oft as invoked, descend;

Here to thy people's prayer attend;
 Here, through all hearts, for evermore,
 Thy Spirit's quick'ning graces pour.

4 To God the Father, glory due
 Be paid by all the heavenly host;
 And to His only Son Most True;
 With Thee, O mighty Holy Ghost!
 To whom, praise, power, and blessing be,
 Through ages of eternity. Amen

Gloria in Excelsis

1. Glory be to God on high and on earth peace good will towards
 2. We praise thee, we bless thee, we wor = ship thee, we glorify thee, we give thanks to thee for thy great

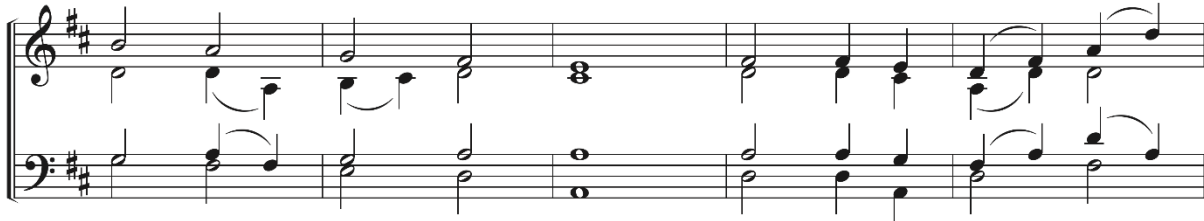
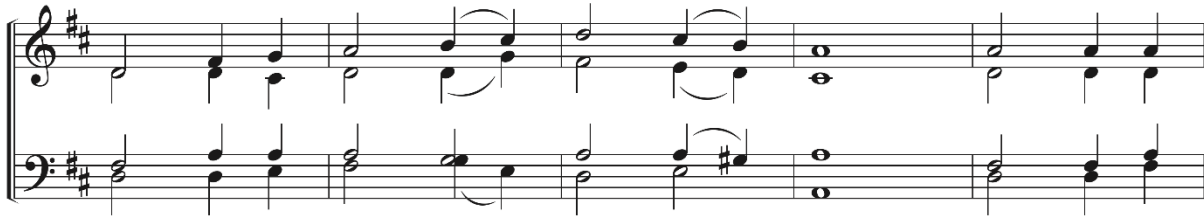
men. 3. O Lord God, heaven = ly King God, the Fa = ther Al = migh = ty.
 glory, 4. O Lord, the only begotten Son, Je = sus Christ; O Lord God, Lamb of God, Son of the Fa = ther,

5. That takest away the sins of the world, have mer = cy up = on us.
 6. Thou that takest away the sins of the world, have mer = cy up = on us.
 7. Thou that takest away the sins of the world, re = ceive our — prayer.
 8. Thou that sittest at the right hand of God the — Father, have mer = cy up = on us.

9. For thou only art holy, thou on = ly art the — Lord;
 10. Thou only, O Christ with the Ho = ly Ghost, art most high in the glory of God the — Father.

A = men.

Duke Street



1. Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee thou art found,
And every place is hallowed ground.

2. For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee, where they come,
And going, take thee to their home.

3. Dear Shepherd of thy chosen few
Thy former mercies here renew;
Here, to our waiting hearts, proclaim
The sweetness of thy saving name.

4. Here may we prove the pow'r of prayer,
To strengthen faith, and sweeten care;
To teach our faint desires to rise
And bring all heav'n before our eyes.

5. Behold at thy commanding word,
We stretch the curtain and the cord;
Come thou, and fill this wider space,
And bless us with a large increase.

6. Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
Oh rend the heav'ns, come quickly down,
And make a thousand hearts thine own!

St. John's Church

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Office Hours Monday thru Thursday 10–3

The Rev. Megan Castellan, Rector

Gwen Freeman, Senior Warden

Cathy Wagner, Parish Administrator

Dr. Anna Stepper, Director of Music/Organist

Beverly Way, Junior Warden

Chuck Merrill, Weekday Sexton

Birthdays 16–22 April

Jacob Fox, Adelaide Tracey