

The Third Sunday after the Epiphany

St. John's Episcopal Church, Ithaca NY

21 January 2024 Year B

10:30 AM

* Indicates please stand

Prelude Adagio from Concerto in A minor, BWV 593 Antonio Vivaldi/arr. J. S. Bach (1685–1750)

***Processional Hymn** Jesus calls us (*Restoration*) **Hymnal #550**

***Opening Acclamation** **BCP 355**

***Collect For Purity**

***Gloria** **Hymnal #S-279**

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.

George Thalben-Ball



6 For God alone my soul in | silence | waits; *
 — | truly, my | hope is in | him.
 7 He alone is my rock and | my sal | vation, *
 my stronghold, | so that I | shall not be |
 shaken.
 8 In God is my | safety and my | honor; *
 God is my strong | rock | and my |
 refuge.
 9 Put your trust in him | always, O | people, *
 pour out your hearts be | fore him, for |
 God is our | refuge.
 10 Those of high degree are but a | fleeting |
 breath, *
 even those of low es | tate can | not be |
 trusted.

11 On the scales they are | lighter than a |
 breath, *
 — | all of | them to | gether.
 12 Put no trust in extortion;
 in robbery take no | empty | pride; *
 though wealth increase, | set not your |
 heart up | on it.
 13 God has spoken once, | twice have I |
 heard it, *
 that | power be | longs to | God.
 14 Steadfast love is | yours, O | Lord, *
 for you repay everyone ac | cording |
 to his | deeds.

The Epistle Reading

1 Corinthians 7:29–31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.
Thanks be to God.

***Sequence** They cast their nest in Galilee (*Georgetown*)

Hymnal #661, vs. 1–2

***The Gospel Reading**

Mark 1:14–20

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for

people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

***Sequence** They cast their nest in Galilee (*Georgetown*)

Hymnal #661, vs. 3–4

The Sermon

Rev. Ed Murphy

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son.

With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People**

Christ calls us to be his followers. Let our first response be the offering of our prayers, as we respond, “Lord, hear our prayer.”

+ In thanksgiving to God, the Rock of our Salvation, who invites us to turn our lives toward him, and to receive the good news of forgiveness and blessing; for this we pray.

Lord, hear our prayer.

+ For missionaries in foreign lands, who in following Christ, have been sent forth to bring hope and good news to others; may they inspire us to do good works in our own communities; for this we pray.

Lord, hear our prayer.

+ That we may seek the unity for which Christ prayed, respecting the traditions of our ecumenical partners, and ministering together to alleviate the suffering of the poor; for this we pray.

Lord, hear our prayer.

+ For honest governments throughout the global community, that peoples may trust elected officials and together serve the common good; for this we pray.

Lord, hear our prayer.

+ For prisoners, that they may have access to reading material, family visitations, wholesome food and exercise, religious services, and sound legal advice; for this we pray.

Lord, hear our prayer.

+ For those who have died; may they reside in the company of the Blessed Virgin Mary, and all the saints and martyrs; for this we pray.

Lord, hear our prayer.

We continue our prayers, trusting that the present form of this world is passing away, and that God's kingdom is near.

We pray without ceasing for justice, reconciliation, peace, and an end to hatred and war. We also pray for God to change the hearts of all the leaders and decision-makers in our countries and around the world. For we are in dire need of hearts that love, show mercy, and are willing to live in unity with others; hearts that respect human dignity and choose life rather than death.

God of peace and justice, hear our prayers.

God of mercy and compassion, who wept with Rachel as she lamented over her children—be with us, who lament the plague of gun violence that lies heavy over our land. Open our eyes to see the ways we might transform the shadow of strife and death into the way of love and peace. Strengthen us to tirelessly care for one another, that we may truly find our security in the boundless love you call us to, and lead us all to your promised future, where no sword will be drawn against another, and no power known but the power of love. All this we ask through the name of your Son, Jesus Christ. *Amen.*

For the special needs and concerns of this congregation, and especially for

Joan	Richard	Theodore	Avery	Carole
Charles	Linda	Lorraine	Nathan	Sandy
Wes	Jim	Edith	Michael	Amelia
Virginia	Gerald	Kathryn	Jane	Michael
Shirley	Cece	Sarah	Chris	Susan

For those celebrating the anniversary of their birth this week:

Jim Henry, Kelsey Schreiber, Geoff Van Fleet, Phoebe Clark, Cece Hedrick

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,*

*and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Please remain in your pews. Wave!

The peace of the Lord be always with you.
And also with you.

Announcements & Welcome

Offertory Sentence

Anthem Be Thou My Vision

arr. Richard Shephard (1949–2021)

***Presentation Hymn** Jesus shall reign where'er the sun (*Duke Street*)

Hymnal #544

***The Great Thanksgiving**

Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*)

Hymnal #S-130

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Fraction Anthem Lamb of God (*Agnus Dei*)

Hymnal #S-161

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.

You may either intinct your wafer in the small chalice, or you may drink from the larger common chalice after consuming the wafer.

Gluten-free wafers are available upon request.

Communion Hymn My God, thy table now is spread (*Rockingham*)

Hymnal #321

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

***Recessional** O Master, let me walk with thee (*Maryton*)

Hymnal #660

Dismissal

Postlude Praeludium No.1, BWV 553

J. S. Bach

Acolyte: Ian Lundberg

Liturgical Ministers: Jeff Bowen, Daniella Ripperton, Michael Roman

Virtual Vergers Michael Roman, Sara VanLooy

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

LARGE PRINT EDITIONS OF THE BOOK OF COMMON PRAYER ARE AVAILABLE IN THE NARTHEX

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Hymns

Jesus calls us (*Restoration*) Hymnal #550

1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"

2 as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3 Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Savior, may we hear thy call,

give our hearts to thine obedience,
serve and love thee best of all.

They cast their nets in Galilee (*Georgetown*) Hymnal #661

1 They cast their nets in Galilee
just off the hills of brown;
such happy, simple fisher-folk,
before the Lord came down.

2 Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too.

3 Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head-down was crucified.

4 The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing-
the marvelous peace of God.

Jesus shall reign where'er the sun (*Duke Street*)

Hymnal #544

1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

My God, thy table now is spread (*Rockingham*)

Hymnal #321

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

O Master let me walk with thee (*Maryton*)

Hymnal #660

1 O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3 Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4 In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.



St. John's Church
210 North Cayuga Street
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www.stjohnsithaca.org

Office email: office@stjohnsithaca.org

"Like" us on facebook @ Saint John's Episcopal Church

Office Hours Monday thru Thursday 10–3

Rector

Gwen Freeman, Senior Warden
Parish Administrator
Director of Music/Organist

Beverly Way, Junior Warden
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, please call the Senior Warden at 607-351-0595, or e-mail lavendrsage@yahoo.com.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Masks are optional when you are not actively eating or drinking.

Forward Day by Day for **February**, **March**, and **April** is available on the table in the rear of the church.

Flowers: If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).