

# THE SUNDAY OF THE RESURRECTION

St. John's Episcopal Church, Ithaca NY

31 March 2024 Year B

**10:30 AM**

\* Indicates please stand

**Prelude** Prelude in C Major, BWV 553

J. S. Bach (1685-1750)

**\*Processional Hymn** That Easter Day with joy was bright (*Puer nobis*)

**Hymnal #193**

**\*Opening Acclamation**

**BCP 355**

Alleluia, Christ is Risen  
*The Lord is risen indeed. Alleluia.*

**\*Gloria**

**Hymnal #S-279**

**The Collect of the Day .**

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever.

*Amen.*

**The First Lesson**

**Acts 10:34–3**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

***Thanks be to God.***

George Thalben-Ball



- 1 Give thanks to the LORD, for | he is | good; \*  
his | mercy en- | dures for | ever.
- 2 Let Israel | now pro- | claim, \*  
"His | mercy en- | dures for | ever."
- 14 The LORD is my | strength and my | song, \*  
and he has be- | come | my sal- | vation.
- 15 There is a sound of exul- | tation and | victory \*  
in the | tents of the | righteous:
- 16 "The right hand of the | LORD has | triumphed! \*  
the right hand of the LORD is exalted!  
the right | hand of the | LORD has | triumphed!"
- 17 I shall not | die, but | live, \*  
and de- | clare the | works of the | LORD.
- 18 The LORD has | punished me | sorely, \*  
but he did not | hand me | over to | death.
- 19 Open for me | the gate of | righteousness; \*  
I will enter them;  
I will | offer | thanks to the | LORD.
- 20 "This is the | gate of the | LORD; \*  
he who is | righteous may | enter."
- 21 I will give thanks to you, | for you | answered me \*  
and have be- | come my | sal- | vation.
- 22 The same stone which the | builders re- | jected \*  
has be- | come the | chief | cornerstone.
- 23 This is the | LORD's | doing, \*  
and it is | marvelous | in our | eyes.
- 24 On this day the | LORD has | acted; \*  
we will re- | joice | and be | glad in | it.

**The Epistle Reading****1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to

the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

*Thanks be to God.*

**\*Sequence** At the Lamb's high feast we sing (*Salzburg*)

**Hymnal #174 vv.1–2**

**\*The Gospel Reading**

**Mark 16:1–8**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*Glory to you, Lord Christ*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**\*Sequence** At the Lamb's high feast we sing (*Salzburg*)

**Hymnal #174 vv. 3–4**

**The Sermon**

**The Rev. Kit Tobin**

**\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### **\*The Prayers of the People**

Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

+ In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

*Hear us, O risen Christ.*

+ For the leaders of the nations, especially Joseph, our President, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

*Hear us, O risen Christ.*

+ For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

*Hear us, O risen Christ.*

+ For the Church, for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, and DeDe, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

*Hear us, O risen Christ.*

+ In thanksgiving for the faithful departed, especially Parke Brown, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray.

*Hear us, O risen Christ.*

+ In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

*Hear us, O risen Christ.*

Christ, Morning Star, shine in us and through us as we continue our prayer.  
For the special needs and concerns of this congregation, and especially for

Joan	Linda	Edith	Chris	Mary Beth
Charles	Jim	Kathryn	Carole	Jack
Wes	Gerald	Sarah	Sandy	Julianne
Virginia	Cece	Avery	Amelia	Christina
Shirley	Theodore	Nathan	Michael	Chavon
Richard	Lorraine	Jane	Jeff	

For those celebrating the anniversary of their birth this week:  
Lexie Hain, Matthew Henry, Robin Steuteville, Gwen Freeman, Beverly Way

### Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### \*The Peace

*Please remain in your pew. Wave!*

The peace of the Lord be always with you.  
*And also with you.*

### Announcements & Welcome

### Offertory Sentence

**Anthem** O Sons and Daughters

H. Walford Davies (1869–1941)

**\*Presentation Hymn** The day of resurrection (*Ellacombe*)

**Hymnal #210**

### \*The Great Thanksgiving

Expanded Language Prayer A

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts

**People:** We lift them to the Lord

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy** (*Sanctus*)

**Hymnal #S-130**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

**The Lord's Prayer**

**Fraction Anthem**      **Lamb of God** (*Agnus Dei*)

**Hymnal #S-164**

**The Communion of the People**

*All people are invited to the Lord's Table.*

*Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.*

*You may either intinct your wafer or you may drink from the common chalice after consuming the wafer.*

*Gluten-free wafers are available upon request.*

**Communion Music**

Alleluia, the strife is o'er (*Victory*)

**Hymnal #208**

Come, ye faithful, raise the strain (*St. Kevin*)

Hymnal #199

### Post Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### Blessing

**\*Recessional** Jesus Christ is risen today (*Easter Hymn*)

Hymnal #207

### Dismissal

**Postlude** Toccata in F Major, BuxWV 157

Dieterich Buxtehude (1637–1707)

### Acolyte:

**Liturgical Ministers:** Josette Garrison, Susan Backstrom, Pamela Talbott

**Virtual Vergers** Sara VanLooy, Virginia McGhee

The Eucharistic and Aumbry candles this month are given to the Glory of God in memory of Irene Noss and Edith N. Arlin by Mary Arlin

*This morning we welcome The Rev. Kit Tobin as our celebrant and guest preacher.*

**St. John's extends a warm welcome to visitors!**

**May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.**

**LARGE PRINT EDITIONS OF THE BOOK OF COMMON PRAYER ARE AVAILABLE  
IN THE NARTHEX**

**Easter Memorial Flowers are given to the Glory of God in Loving Memory of**

Rev. W. Aubrey Arlin

Margaret Godlove

Mary N. Nungesser

Edith N. Arlin

Peter J. Hedrick

Pam Quirk

Bill Barry

Betty Kelts

Sarah Richtmyer

Edward Barry

Genevieve Linderman

Audrey Vault

Ron Clayton

La Rose Meyer

Permission to podcast/stream the music in this service obtained from **One License** with license # A

– 724223

**The Parish Office will be closed on Monday, 1 April.**





St. John's Church

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Office email: [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org)

"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday thru Thursday 10–3

### Rector

Beverly Way, Senior Warden  
Parish Administrator  
Elisabeth Wang, Director of Music/Organist

Pamela Talbott, Junior Warden  
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, please call or text the Senior Warden at 607-232-4465.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

### Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Masks are optional when you are not actively eating or drinking.

**Forward Day by Day** for **February**, **March**, and **April** is available on the table in the rear of the church.

**Candles and Flowers:** If you wish to give Sunday flowers in memory of a loved one, please call the church office (607-273-6532).