

The Sixth Sunday after Pentecost

Proper 8

St. John's Episcopal Church, Ithaca NY

June 30, 2024 Year B

10:30 AM

* Indicates please stand

Prelude *Largo e spiccato* from Concerto in D Minor, BWV 596 Antonio Vivaldi (1678–1741)
Arr. J. S. Bach (1685–1750)

***Processional Hymn** On this day, the first of days (*Gott sei Dank*) **Hymnal #47**

***Opening Acclamation** **BCP 355**

***Collect For Purity**

***Gloria** **Hymnal #S-280**

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

2 Samuel 1:1, 17–27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!
Tell it not in Gath, proclaim it not in the streets
of Ashkelon;
or the daughters of the Philistines will rejoice, the
daughters of the uncircumcised will exult.
You mountains of Gilboa, let there be no dew or
rain upon you, nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no
more.

From the blood of the slain, from the fat of the
mighty,
the bow of Jonathan did not turn back, nor the
sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life
and in death they were not divided;
they were swifter than eagles, they were
stronger than lions.

O daughters of Israel, weep over Saul, who
clothed you with crimson, in luxury, who
put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the
battle!

Jonathan lies slain upon your high places. I am
distressed for you, my brother Jonathan;
greatly beloved were you to me; your love
to me was wonderful, passing the
love of women.

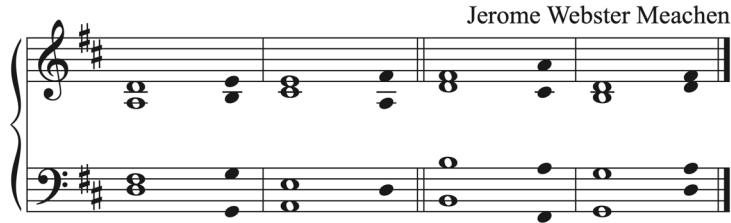
How the mighty have fallen, and the

weapons of war perished!

The Word of the Lord.
Thanks be to God.

Psalm 130

De profundis



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1 Out of the depths have I called to
 you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the
 voice of my supplication.

2 If you, Lord, were to note what is
 done amiss, *
 O Lord, who could stand?

3 For there is forgiveness with you; *
 therefore you shall be feared.

4 I wait for the Lord; my soul waits
 for him; *
 in his word is my hope.

5 My soul waits for the Lord,
 more than watchmen for the
 morning, *
 more than watchmen for the
 morning.

6 O Israel, wait for the Lord, *
 for with the Lord there is mercy;

7 With him there is plenteous
 redemption, *
 and he shall redeem Israel from
 all their sins.

The Epistle Reading

2 Corinthians 8:7–15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
 and the one who had little did not have too little.”

The Word of the Lord.
Thanks be to God.

***Gradual** O bless the Lord, my soul! (*St. Thomas*)

Hymnal #411 vv. 1–2

The Gospel Reading

Mark 5:21–43

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord Christ.

***Sequence** O bless the Lord, my soul! (*St. Thomas*)

Hymnal #411 v. 3

The Sermon

The Rev. Kit Tobin

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin
Mary,
 and was made man.
For our sake he was crucified under
Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

***The Prayers of the People**

We offer our prayers this day, knowing that we have been joined together in unity of spirit through the teachings of the apostles and prophets. We respond to each petition by saying, "Lord, hear our prayer."

+ For the gift of gratitude that sets our hearts on the path to thanksgiving, and moves us to give generously for the relief of others; let us pray to the Lord.

Lord, hear our prayer.

+ For doctors, nurses, and all who work in medical facilities, nursing homes and care centers, that the healing Christ may work through them to bring physical, spiritual, and emotional relief to others; let us pray to the Lord.

Lord, hear our prayer.

+ For Kit, our priest, and for all who serve God in this sacred order, that we may honor their calling and support their sacramental ministry and leadership in the Church; let us pray to the Lord.

Lord, hear our prayer.

+ For honesty in government, that our leaders may make decisions for the good of the people and not for personal or political gain; let us pray to the Lord.

Lord, hear our prayer.

+ For our environment, that we may be wise stewards of God's creation; let us pray to the Lord.

Lord, hear our prayer.

+ For those who are dying to the present age, and have put their trust in the life to come, that they may be comforted by the embrace of Jesus, in whom life eternal has been won; let us pray to the Lord.

Lord, hear our prayer.

We continue our prayers in the certain hope of the resurrection from the dead, and in the restoration of all creation.

God of mercy and compassion, who wept with Rachel as she lamented over her children—be with us, who lament the plague of gun violence that lies heavy over our land. Open our eyes to see the ways we might transform the shadow of strife and death into the way of love and peace. Strengthen us to tirelessly care for one another, that we may truly find our security in the boundless love you call us to, and lead us all to your promised future, where no sword will be drawn against another, and no power known but the power of love. All this we ask through the name of your Son, Jesus Christ. *Amen.*

For the special needs and concerns of our congregation, and especially for:

Joan	Jim	Sarah	Michael	Ruth	Ann
Charles	Gerald	Avery	Susan	Jack	David
Wes	Cece	Nathan	Jeff	Lisa	Cheryl
Virginia	Theodore	Jane	Mary Beth	Ira	Isabella
Shirley	Lorraine	Chris	Jack	Jan	Shawn
Richard	Edith	Carole	Julianne	Nick	Rebekah
Linda	Kathryn	Amelia	Chavon	Penny	Libby

For those celebrating the anniversary of their birth this week:
Ted Clark, Jane Peck

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Please remain in your pew. Wave!

The peace of the Lord be always with you.
And also with you.

Announcements & Welcome

Offertory Sentence

Anthem O God, we pray

Anton Stepanovitch Arensky (1861–1906)

***Presentation Hymn** Christ is made sure the foundation (*Westminster Abbey*)

Hymnal #518

***The Great Thanksgiving**

Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*)

Hymnal #S-129

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord’s Prayer

Fraction Anthem Lamb of God (*Agnus Dei*)

Hymnal #S-161

The Communion of the People

*All people are invited to the Lord's Table.
Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.
You may either intinct your wafer or you may drink from the common chalice after consuming the wafer.
Gluten-free wafers are available upon request.*

Communion Music My God, Thy table now is spread (*Rockingham*)

Hymnal #321

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

***Recessional** Now thank we all our God (*Nun danket alle Gott*)

Hymnal #397

Dismissal

Postlude Prelude in G Minor, BWV 588

J. S. Bach (1685–1750)

Crucifer: Amber Massa

Acolyte: Chris Way

Liturgical Ministers: Josette Garrison, Margaret Johnson, Beverly Way

Virtual Vergers Matthew Sanaker, Virginia McGhee

This morning we welcome The Rev. Kit Tobin as our celebrant and guest preacher.

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

**LARGE PRINT EDITIONS OF THE BOOK OF COMMON PRAYER ARE AVAILABLE
IN THE NARTHEX**

Permission to podcast/stream the music in this service obtained from
One License with license # **A – 724223**



St. John's Church
210 North Cayuga Street
Ithaca, NY
(607)-273-6532

www.stjohnsithaca.org

Office email: office@stjohnsithaca.org

"Like" us on facebook @ Saint John's Episcopal Church

Office Hours Monday thru Thursday 10–3

Rector

Beverly Way, Senior Warden
Ilze Lemesis, Parish Administrator
Elisabeth Wang, Director of Music/Organist

Pamela Talbott, Junior Warden
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, please call or text the Senior Warden at 607-232-4465.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

Please Join Us:

Coffee Hour has resumed in the Parish Hall following the service. Masks are optional when you are not actively eating or drinking.

Plan Ahead. Beginning next Sunday, 7 July, the Sunday services will be at 8:00 am and **10:00** am. We will return to services at 8:00 am and 10:30 am on 1 September.

Forward Day by Day for **May, June, and July** is available on the table in the rear of the church.

Candles and Flowers: If you wish to give Candles or Sunday flowers in memory of a loved one, or for a special occasion, please call the church office (607-273-6532).

Gaza. This is an open invitation to meet on Sunday morning after the service to organize calling and letter writing regarding Gaza. Please ask Congress to call for an immediate and sustained ceasefire, for access to humanitarian assistance to end starvation and avert any further risk of famine, for the release of all hostages; for an end to all targeting of children and other civilians; and for a de-escalation of violence in the West Bank and East Jerusalem.