

# The Ninth Sunday After Pentecost

## Proper 11

St. John's Episcopal Church, Ithaca NY

21 July Year B

10:00 AM

\* indicates please stand

**Prelude** O Lamm Gottes, unschuldig, BWV 656a

J. S. Bach (1685–1750)

**\*Processional Hymn** All people that on earth do dwell (*Old 100th*)

**Hymnal #377 vv 1–3**

**\*Opening Sentence**

### Confession

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### \*The Invitation

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## \*The Jubilate

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## Psalm 89:20–37

## *Tunc locutus es*

20 I have found David my servant; \*  
with my holy oil have I anointed him.  
21 My hand will hold him fast \*  
and my arm will make him strong.  
22 No enemy shall deceive him, \*  
nor any wicked man bring him down.  
23 I will crush his foes before him \*  
and strike down those who hate him.  
24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my  
Name.  
25 I shall make his dominion extend \*  
from the Great Sea to the River.  
26 He will say to me, ‘You are my Father, \*  
my God, and the rock of my salvation.’  
27 I will make him my firstborn \*  
and higher than the kings of the earth.  
28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

29 I will establish his line for ever \*  
and his throne as the days of heaven."  
30 “If his children forsake my law \*  
and do not walk according to my  
judgments;  
31 If they break my statutes \*  
and do not keep my commandments;  
32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
33 But I will not take my love from him, \*  
nor let my faithfulness prove false.  
34 I will not break my covenant, \*  
nor change what has gone out of my lips.  
35 Once for all I have sworn by my holiness: \*  
‘I will not lie to David.  
36 His line shall endure for ever \*  
and his throne as the sun before me;  
37 It shall stand fast for evermore like the  
moon, \*  
the abiding witness in the sky.’”

## The First Lesson

## 2 Samuel 7:1–14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I

will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

*Thanks be to God.*

## Canticle 16

## *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father  
Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the  
Most High, \*  
for you will go before the Lord to prepare  
his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and  
the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the  
Holy Spirit: \*  
as it was in the beginning, is now, and will be  
for ever. Amen.

## The Epistle Reading

## **Ephesians 2:11–22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*Thanks be to God.*

## Canticle 21

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and  
might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims  
you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all

## *Te Deum laudamus*

worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all  
believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our  
judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

## \*The Gospel Reading

**Mark 6:30–34, 53–56**

The Holy Gospel of our Lord Jesus Christ according to Mark.

***Glory be to thee, O Lord.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

***Praise be to thee, O Christ.***

## The Sermon

**Matthew Sanaker**

## \*Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our  
Lord.  
He was conceived by the power of the Holy  
Spirit

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the

Father.  
He will come again to judge the living and  
the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant:* The Lord be with you.  
*People:* And also with you.  
*Officiant:* Let us pray.

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### Suffrage B

<b>V.</b> Show us your mercy, O Lord;	<b>R.</b> And grant us your salvation.	<b>R.</b> And guide us in the way of justice and truth.
<b>R.</b> And grant us your salvation.	<b>V.</b> Clothe your ministers with righteousness;	<b>V.</b> Let your way be known upon earth;
<b>V.</b> Clothe your ministers with righteousness;	<b>R.</b> Let your people sing with joy.	<b>R.</b> Your saving health among all nations.
<b>R.</b> Let your people sing with joy.	<b>V.</b> Give peace, O Lord, in all the world;	<b>V.</b> Let not the needy, O Lord, be forgotten;
<b>V.</b> Give peace, O Lord, in all the world;	<b>R.</b> For only in you can we live in safety.	<b>R.</b> Nor the hope of the poor be taken away.
<b>R.</b> For only in you can we live in safety.	<b>V.</b> Lord, keep this nation under your care;	<b>V.</b> Create in us clean hearts, O God;
<b>V.</b> Lord, keep this nation under your care;		<b>R.</b> And sustain us with your Holy Spirit.

We pray without ceasing for justice, reconciliation, peace, and an end to hatred and war.

We also pray for God to change the hearts of all the leaders and decision-makers in our countries and around the world. For we are in dire need of hearts that love, show mercy, and are willing to live in unity with others; hearts that respect human dignity and choose life rather than death.

*God of peace and justice, hear our prayers. Amen*

For the special needs and concerns of this congregation, and especially for

Joan	Gerald	Avery	Susan	Lisa	Cheryl
Charles	Cece	Nathan	Jeff	Ira	Isabella
Wes	Theodore	Jane	Mary Beth	Jan	Shawn
Virginia	Lorraine	Chris	Jack	Nick	Rebekah
Shirley	Edith	Carole	Julianne	Penny	Libby
Linda	Kathryn	Amelia	Chavon	Ann	Beth
Jim	Sarah	Michael	Jack	David	

For those celebrating the anniversary of their birth this week:  
Christian Burns, Charles Clark, Lloyd Hall, Alice Damp

### **\*Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **\*Collects**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesu Christ our Lord. *Amen*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

### **\*The Peace**

*Please remain in your pew. Wave!*

### **Announcements & Welcome**

### **Offertory Sentence**

**Anthem** Hear my prayer, O God

Jacob Arcadelt (c. 1514–1575)

**\*Presentation Hymn** The King of love my shepherd is (*St. Columba*)

**Hymnal #645 vv 1–3**

### **\*The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions

as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

**\*Dismissal**

**\*Recessional Hymn** Praise to the Lord, the Almighty (*Lobe den Herren*)

**Hymnal #390**

**Postlude** Pastorale in F major, BWV 590

J. S. Bach

**Greeters**

**Crucifer:** Chris Way

**Liturgical Ministers:** Muriel Everhart, Daniella Ripperton, Stephanie Nevels

*Today we welcome Matthew Sanaker as officiant and guest preacher*

**St. John's extends a warm welcome to visitors!**

**May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.**

**LARGE PRINT EDITIONS OF THE BOOK OF COMMON PRAYER ARE AVAILABLE IN THE NARTHEX.**

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St. John's Church  
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Office email: [office@stjohnsithaca.org](mailto:office@stjohnsithaca.org)

"Like" us on facebook @ Saint John's Episcopal Church

**Office Hours** Monday thru Thursday 10–3

### **Rector**

Gwen Freeman, Senior Warden  
Cathy Wagner, Parish Administrator  
Director of Music/Organist

Beverly Way, Junior Warden  
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, please call the Senior Warden at 607-351-0595, or e-mail [lavendrsage@yahoo.com](mailto:lavendrsage@yahoo.com) .

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter [The Fledgling](#) by contacting the church office.

### **Please Join Us:**

Coffee Hour has resumed in the Parish Hall following the service. Masks are optional when you are not actively eating or drinking.

***Forward Day by Day*** for **August, September, and October** is available on the table in the rear of the church.

**Flowers:** If you wish to give candles or Sunday flowers in memory of a loved one, please call the church office (607-273-6532).



# The Ninth Sunday After Pentecost

## Proper 11

21 July Year B

## Hymns

### All people that on earth do dwell (*Old 100th*) Hymnal #377

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

2 Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.

### The King of love my shepherd is (*St. Columba*) Hymnal #645

1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

3 Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

### Praise to the Lord, the Almighty (*Lobe den Herren*) Hymnal #390

1 Praise to the Lord, the Almighty, the King of  
creation;  
O my soul, praise Him, for he is thy health and  
salvation:  
Join the great throng,  
Psaltery, organ, and song,  
Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously  
reigneth:  
Borne as on eagle-wings, safely his saints he  
sustaineth.  
Hast thou not seen  
How all thou needest hath been  
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way  
and defend thee;  
Surely his goodness and mercy shall ever attend  
thee;  
Ponder anew  
What the Almighty can do,  
Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore  
him!  
All that hath breath come now with praises  
before him!  
Let the "Amen" sound from his people again  
gladly for ever adore him