

**The Last Sunday After Pentecost: Christ the King
Proper 29**

St. John's Episcopal Church, Ithaca NY

November 24, 2024 Year B

10:30 AM

* indicates please stand

Prelude Prelude, Fugue & Chaconne

Dietrich Buxtehude (1637–1707)

***Processional Hymn** Crown Him with Many Crowns (*Diademata*)

Hymnal #494

***Opening Acclamation**

BCP 355

***Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria**

Hymnal #S–278

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

2 Samuel 23:1–7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord.

Thanks be to God.

Psalm 132:1–13

Sung by the choir

Memento, Domine

1 Lord, remember David, *

and all the hardships he endured;

2 How he swore an oath to the Lord *

and vowed a vow to the Mighty One of
Jacob:

3 "I will not come under the roof of my house," *
nor climb up into my bed;

4 I will not allow my eyes to sleep, *

nor let my eyelids slumber;

5 Until I find a place for the Lord, *

a dwelling for the Mighty One of Jacob."

6 "The ark! We heard it was in Ephratah; *

we found it in the fields of Jearim.

7 Let us go to God's dwelling place; *
let us fall upon our knees before his
footstool."
8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
9 Let your priests be clothed with righteousness;
*
let your faithful people sing with joy.
10 For your servant David's sake, *
do not turn away the face of your Anointed.

11 The Lord has sworn an oath to David; *
in truth, he will not break it:
12 "A son, the fruit of your body *
will I set upon your throne.
13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for
evermore."

The Epistle Reading

Revelation 1:4b–8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.
Thanks be to God.

***Gradual** The Head That Once Was Crowned with Thorns (*St. Magnus*) **Hymnal #483 vv. 1–3**

***The Gospel Reading**

John 18:33–37

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.
Praise to you, Lord Christ.

***Sequence** The Head That Once Was Crowned with Thorns (*St. Magnus*) **Hymnal #483 vv. 4–6**

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

***The Prayers of the People**

Let us offer our prayers to Christ, the King of Heaven, who is the Alpha and the Omega, the first and the last, the beginning and the end, responding to each petition by saying, "Hear us, O Spirit of Truth."

+ For the Church, that it may be a place where the sinner finds a home, and the penitent discovers the liberating love of the Savior; let us pray.

Hear us, O Spirit of Truth.

+ That the leaders of the nations may envision a world free of strife and discord, and bring that vision to life through humility, a respect for boundaries, shared power, and economic security; let us pray.

Hear us, O Spirit of Truth.

+ That we will take our Episcopal and Anglican gifts to those outside the walls of our churches, commending its worship, fellowship, and outreach to those seeking a community of faith; let us pray.

Hear us, O Spirit of Truth.

+ That we may be conscious of the energy we consume as the days become darker and the night cold is upon us, and be good stewards of nature's bounty; let us pray.

Hear us, O Spirit of Truth.

+ For homeless families, and those who are anxious about the welfare of their children, that we respond generously to those who cannot find employment or who have little means to attend to their needs; let us pray.

Hear us, O Spirit of Truth.

+ For our sisters and brothers who, living with the promises of Christ, have died in his merciful arms; may they and all the faithful departed, through the mercy of God, rest in peace; let us pray.

Hear us, O Spirit of Truth.

We put our trust in you, O Ruler of the Heavens, as we continue the offering of our prayers.

Almighty God of mercy and compassion, you sent your Son Jesus to teach us the things that make for peace; help the leaders of this world to lay down their weapons of war. Help those who make decisions on behalf of the people of Israel and of Gaza to safeguard human life and flourishing and turn away from death and destruction. Help us living in the US to use our liberty and safety to speak on behalf of those who live in deprivation and danger, and save us from denial and complicity in the evils we deplore, and as we labor, give comfort, strength, and safety to all of your children in the land we call Holy. Through Christ our Lord. *Amen.*

For the special needs and concerns of this congregation, and especially for:

Joan	Jim	Sarah	Susan	Lisa	Cheryl	Olivia
Charles	Gerald	Avery	Jeff	Ira	Isabella	Roger
Wes	Cece	Jane	Mary Beth	Jan	Shawn	Sara
Virginia	Lorraine	Chris	Jack	Nick	Rebekah	Denis
Shirley	Edith	Carole	Julianne	Ann	Libby	Roxanne
Linda	Kathryn	Amelia	Jack	David	Joanne	

For those celebrating the anniversary of their birth this week:

Jasmine Wagner, Cameron Park-Miller

Confession Of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

The peace of the Lord be always with you.

And also with you.

Announcements & Welcome

Offertory Sentence

Anthem With a Voice of Singing Martin Shaw (1875–1958)

With a voice of singing, declare ye this and let it be heard: Alleluia!

Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands, O sing praises to the honor of his name, make his praise to be glorious.

***Presentation Hymn** All Hail the Power of Jesus' Name (*Coronation*) **Hymnal #450 vv. 1–2**

***The Great Thanksgiving** Expanded Language Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *continuing:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (*Sanctus*) **Hymnal #S–128**

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, He gave it to them, and said "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Fraction Anthem

Michael McCarthy (b. 1955)



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

The Communion of the People

All people are invited to the Lord's Table.

Eucharist will be distributed in the center aisle. Please come forward in a single line to receive.

You may either intinct your wafer or you may drink from the common chalice after consuming the wafer.

Gluten-free wafers are available upon request.

Communion Music Let All Mortal Flesh Keep Silence (*Picardy*)

Hymnal #324

Post Communion

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

*Recessional All Praise to Thee, for Thou, O King Divine (*Engelberg*)

Hymnal #477

Dismissal

Postlude Allegro Maestoso (*Water Music*)

G. F. Handel (1685–1759)

Crucifer: Troy Parrish

Acolyte: Amber Massa

Liturgical Ministers: Lillian Wright, Gwen Freeman, Pam Talbott

Virtual Vergers Sara VanLooy, Amber Massa

This morning we welcome The Rev. Kit Tobin as our celebrant and guest preacher.

*The Eucharistic and Aumbry candles this month are Given to the Glory of God
in memory of Patricia and Walter Talbott by Pamela Talbott.*

St. John's extends a warm welcome to visitors!

May you experience the Lord's presence during worship. Please fill out a visitor card and place it in the offering plate and stay for coffee in the parish hall after the service.

**LARGE PRINT EDITIONS OF THE BOOK OF COMMON PRAYER ARE AVAILABLE
IN THE NARTHEX.**

Permission to podcast/stream the music in this service obtained from
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Office Hours Monday thru Thursday 10–3

Rector

Beverly Way, Sr. Warden
Ilze Lemesis, Parish Administrator
Timothy E. Smith, Director of Music/Organist

Pamela Talbott, Jr. Warden
Chuck Merrill, Weekday Sexton

If you need pastoral assistance, please call or text the Senior Warden at 607-232-4465.

If you would like to contribute to our ministries, you may make a secure donation at <https://stjohnsithaca.org/donate/>. Thank you!

Sign up for our weekly newsletter The Fledgling by contacting the church office.

Forward Day by Day for **November, December, and January** is available on the table in the rear of the church.

Please Join Us for Coffee Hour in the Parish Hall following the service.

St. John's Choir Presents: A Festival of Lessons and Carols for Advent; Sunday, December 15th 10:30 a.m. Music of Bach, Handel, Mathias, and Manz; Hymns sung by all. The words of ancient prophecy fill us with hope. Join us as we prepare for The Holy Season

Candles and Flowers: If you wish to give candles or Sunday flowers in memory of a loved one, or to celebrate a special occasion, please call the church office (607-273-6532).

The Last Sunday After Pentecost: Christ the King

Proper 29

November 24, 2024 Year B

Hymns

Crown Him with Many Crowns

(Diademata)

Hymnal #494

1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3 Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4 Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5 Crown him the Lord of heaven,
enthroned in worlds above;
crown him the King, to whom is given,
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

The Head That Once Was Crowned with Thorns *(St. Magnus)*

Hymnal #483

1 The head that once was crowned with thorns
is crowned with glory now;
A royal diadem adorns
the mighty victor's brow.

2 The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven's eternal Light;

3 the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his Name to know.

4 To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy the joy of heaven.

5 They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

**All Hail the Power of Jesus' Name
(Coronation)
Hymnal #450 vv. 1-2**

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

**Let All Mortal Flesh Keep Silence
(Picardy)
Hymnal #324**

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim, with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

**All Praise to Thee, for Thou, O King
Divine (Engelberg)
Hymnal #477**

1 All praise to thee, for thou, O King divine,
didst yield your glory that of right was thine,
that in our darkened hearts thy grace might
shine:
Alleluia!

2 Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:
Alleluia!

3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:
Alleluia!

4 Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the name to which all knees shall
bow:
Alleluia!

5 Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored:
Alleluia!